

Prepared By:

JUDITH P. SMART  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96837459

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2737 11/01/96 15:03:00  
#0880 CG \*-96-837459  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL BANK FOR SAVINGS  
770 WEST DUNDEE ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60004-1598

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1996  
executed by KIMBERLY DAWN DICKERSON AND  
R. BRYAN DICKERSON, WIFE AND HUSBAND  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

County Records State of ILLINOIS

as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5424 SOUTH ELLIS-UNIT C, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 25, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

By: KURT BOKENKAMP  
Its: VICE PRESIDENT

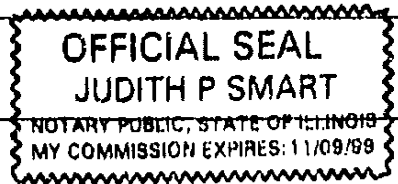
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County.

My Commission Expires 11-9-99

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

3rd LPA 961440 96060535

Handwritten initials

96837458

96837459

# UNOFFICIAL COPY

DPS 049

APR 21 1991

RECORDED  
INDEXED  
MAY 31 1991

1991-05-31

20-11-321-021-1004

Property of Cook County Clerk's Office

UNIT NUMBER B-2 IN THE HEARTHSTONE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 16 AND 17 IN BLOCK 13 IN EGANDALE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 1991 AS DOCUMENT NUMBER 91259766, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK  
JULIA A. GIBSON  
100 N. LAUREL ST. CHICAGO, IL 60642  
TEL: 312.603.4000 FAX: 312.603.4001