

UNOFFICIAL COPY

WHICH IS RECORDED RETURN TO: COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY, SIMS VALLEY, CA 93065

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

SELLER LOAN NUMBER 7041-17
COUNTRYWIDE LOAN NUMBER 1501150

INVESTOR NUMBER 1663442094
POOL NUMBER 250384N

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF OHIO, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF CANTON AND STATE OF OHIO FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, ~~ASSIGN~~ AND UNTO

COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMS VALLEY, CA 93065

DEPT-10 RECORDING \$23.50
T20009 TRAN 5360 11/04/96 09:12:00
\$6071 + SK *-96-838491
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

CERTAIN INSTRUMENT OF MORTGAGE/DEED OF TRUST DATING THE DATE OF 09-20-95 MADE AND EXECUTED BY JOSEPH A POWER WENDY A POWER

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF COOK STATE OF ILL. IN VOL 095-603100, PAGE TOGETHER WITH THE INSTRUMENTS SPECIFIED THEREIN AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

Permanent Index #:
24-18-103-025-000

PROPERTY ADDRESS: 10500 S NORTH AVE
NORTH IL 60480

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 17TH DAY OF APRIL, 1995 AT CANTON, OHIO.

ATTEST

SECURITY SAVINGS MORTGAGE CORPORATION

Joyce Hicks
JOYCE HICKS

James E. Gessner
JAMES E. GESSNER, VICE PRESIDENT

Carolyn Blackshear
CAROLYN BLACKSHEAR

Kathy A. Roth
KATHY A. ROTH, MANAGER

STATE OF OHIO
COUNTY OF STARK

ON THIS 17TH DAY OF APRIL, 1995, BEFORE ME APPEARED JAMES E. GESSNER AND KATHY A. ROTH TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND MANAGER OF SECURITY SAVINGS MORTGAGE CORPORATION AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

96838491

Kimberly J. Mozdien

KIMBERLY J. MOZDIEN
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires Sept 25, 2000

1 23.50
p 20.00
p 23.50

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Property of Cook County Clerk's Office

2011-01-01

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4410471071

WHEN RECORDED MAIL TO
LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123

95663193

PC INPUT

Prepared By: DEBRA A. TUMA
LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123

DEPT-01 RECORDING 451.5
T#0010 TRAN 2852 09/29/95 12:43:00
#4520 + CJ *-95-663193
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

(Space Above This Line For Recording Date)

085260

LOAN NO. 1486471

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 20 1995
The mortgagor is DOUGLAS A. POWER AND WENDY A. POWER, MARRIED, JOINT TENANCY

3/80
w

This Security Instrument is given to LINCOLN MORTGAGE CORPORATION

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 450 SHEPARD, STE. 18,
ELGIN, IL 60123

, and whose

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SEVENTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 117,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 20 AND THE SOUTH 20 FEET OF LOT 21 IN SCHACHTLE'S WORTH MANOR, A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF SOUTHWEST HIGHWAY OF LOT 6 IN COUNTRY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Seal

24-18-103-025

which has the address of

10550 S NORTH AVE

NORTH

Illinois

60482

("Property Address");

96838491

(City)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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