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96838526

DEPT-01 RECORDING 923.50
T#0009 TRAN 5385 11/04/96 09:59:00
#6108 # SK #-96-838526
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
036403600305

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 11, 1994, executed by BALLENTINE ANNIE RANDOLPH MARY to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94977257, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of SEP 04 1996, but to be effective as of the 15th day of AUGUST 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kevin R. Fischer
Name: Kevin R. Fischer
Title: Assistant Secretary

By: Molly J. Otto
Name: Molly J. Otto
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Molly J. Otto, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

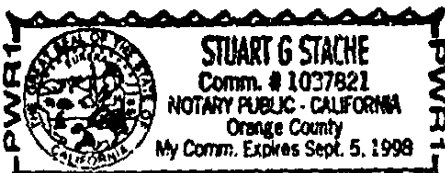
Given under my hand and seal of office on this day of SEP 04 1996.

96838526

Stuart G. Stache
Notary Public, _____



RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001



23.50
8/27

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Property of Cook County Clerk's Office

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(AFFIX NOTARIAL SEAL)

036403600305

LEGAL: LOTS 31 AND 32 IN BLOCK 4 IN ROUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #25-08-302-051 Property Address: 9976 S WINSTON ST. CHICAGO IL 606430000

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2025-10-08