

96838666

WHEN RECORDED PLEASE RETURN TO:

Bank of Maryland
100 Witmer Rd., P.O. Box 963
Horsham, PA 19044-0963
POOL: 10342310 LOAN: 340171536

DEPT-01 RECORDING \$23.30
T#0011 TRAN 4079 11/04/96 09:25:00
#8222 = CJ *-96-838666
COOK COUNTY RECORDER

Loan No. 2044337

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-822-1176

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto GNMAC MORTGAGE CORPORATION OF PA, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is _____, a certain Mortgage dated 8/3/95 made and executed by TOMMY ROGERS AND GAYNE DICKERSON ROGERS, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

LOT 3 IN SUBDIVISION OF LOTS 13 TO 16 IN BLOCK 4 IN DERBY AND WALLACE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (SOUTH OF BARRY POINT ROAD) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *Property Address: 3154 W. Jackson Blvd, Chicago, IL P.E.N. 16-13-112-014 60644*

such Mortgage having been given to secure payment of Sixty Eight Thousand Five Hundred Fifty and 00/100 (include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

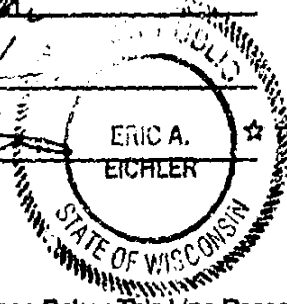
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 16, 1995

Alice J. Luptowski
Witness ALICE J. LUPTOWSKI

Gelane J. Milczarek
Witness GELANE J. MILCZAREK

Attest ERIC A. EICHLER

Seal:



GN MORTGAGE CORPORATION
By: *Marie E. Czerwinski*
MARIE E. CZERWINSKI, ASST. SECRETARY

Notary Expiration 3/15/98

96838666

Space Below This Line Reserved for Acknowledgement

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