* Charles and the control of

. DEPT-01 RECORDING \$23.50 . T#0014 TRAN 9277 11/04/96 08:41:00

. 49209 + RH *-96-838896

COOK COUNTY RECORDER

M# 0100668304

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

REC	GAL HOMES,	INC					
of the	County (of COOM	and S	tate of	Illinois	, all t	he right,
title,	interest	t, claim	or demand	whatsoe	ver it m	ay have	acquired
in, thr	ough or	by a cer	tain mort	gage due	d bearing	date t	he 6TH
day of		OCTOBER	, A.D.	19 71,	and r	ecorded	in the
Recorde	r's of	fice of	соок	Cou	r.cy, in	the :	State of
Illinoi	s, as D	ocument	No. 2	1676477	(),	to the	premises
therein	descri	bed, sit	uated in	the Cou	nty of	COOK	and
State o	f Illino	ois, as f	ollows, to	wit:			

LOT 3 IN LYNNE COURT SUBDIVISION, BEING A SUBDIVISION OF LOT 18 (EXCEPT THE EAST 133.00 FEET OF THE NORTH 202.00 FEET THEREOF) IN ARTHUR T. MC INTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST NALE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36, NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96838896

P.I.N. #	28-09-302-	038-0000	·			
Property	Address:	14908 LYNNE	COURT.	OAK FOREST.	ILLINOIS	60452

2350 RW

pt

UNOFFIÇIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

IN TESTIMONY WHEREOF,	hath hereunto seal to be affir to be signed attested by its day of 00 By: Attest: Lular	caused its xed, and thes by its Pres Secretary, to	s corporate se presents sident and
**********	******	****	****
STATE OF ILLINOIS } COUNTY OF COCK }	•		
I, DEBRA I. FEY County in the State af REMIJAS personally know FEDERAL SAVINGS BANK, known to me to be the are subscribed to the this day in person an President and Secretar instrument of writing corporation and caused be affixed thereto pure Directors of said corpo and as the free and vo for the uses and purpose	on to me to be to and RICHARD J. Secretary of sai coregoing instructed as resident the corporate second to acchoring the corporate second as choir coration as choir luntary act and	EBY CERTIFY to the President REMIJAS, JR. d corporation ment, appear knowledged to and deliver and Secreta al of said coty given by free and vodeed of said	chat DAVID A. of the PARK of the PARK of personally n whose names ed before me chat as such ced the said ary of said orporation to the Board of oluntary act,
GI	VEN under my han		al seal, this , A.D. 1996.
OFFICIAL BEAL DEBRA 1. FEY NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES 12-22-17	Delira	Vist) '
	NOTARY	PUBLIC	1/Sc.
FOR THE PROTECTION OF THE RECORDER OF DEEDS TRUST WAS FILED.			
MAIL TO: PARK FEDERAL SAY 5400 SOUTH PULAS CHICAGO IL 600	KI ROAD		
PREPARED BY: PARK FEDERA	L SAVINGS/BANK	•	96838896
BY: Defin	Luy		agge
5400 South Pulaski Road	- Chicago, Illin	ois 60632	

UNOFFICIAL COPY

Property of Coot County Clert's Office