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DEPT-01 RECORDING

T#0014 TRAN 9321 11/04/96 09:46:00

1100 SOUTH

#9255 † RH *-96-838942

COOK COUNTY RECORDER

Prepared By and When Recorded Mail To:

First State Bank of Maple Park 1450 W. Main Street, Suite G St. Charles, IL 60174

AP# COOL951371 LN# 4956552

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANCBOSTON MORTGAGE CORPORATION WHOSE ADDRESS IS 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated November 29, 1995 executed by LORENZO COOK. /A /Divarged /Agriscy Maty /Agrianning and VALERIE WINKFIELD COOK. A /Divarged / REMATTIVED / HUSBAND AND WIFE to FIRST STATE BANK OF MAPLE PARK

, and whose address is

COUNTY LINE ROAD, MAPLE PARK, IL 60151

December 20, 1995 , and recorded in Book/Volume No.

recorded on 96853542 page(s) , as Document No.

COOK Illinois County Records, State of

on real estate legally described as follows:

THE WEST 1/2 OF LOT 43 AND ALL OF LOT 44 IN BLOCK 13 /N L E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11 12, 13, AND 14 OF DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #25-03-206-028

THIS IS A CORRECTIVE ASSIGNMENT FOR THE ORIGINAL THAT WAS ARCORDED ON 12/20/95 AS DOCUMENT NUMBER 95883543. THIS NEEDS TO BE RECORDED AS A CORRECTIVE ASSIGNMENT TO CORRECT THE NAME OF THE ASSIGNEE BANCBOSTON.

96838942

ISC/*ASM**//0494-L

PAGE 1 OF 2

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LN# 4956552

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: November 29, 1995

	FIRST STATE BANK OF MAPLE F	PARK
D _C O _O	Cushner Old	of Funding
	Brenda Bauer, Secondary Mar	keter
Witness:	x	
Witness:	904	
STATE OF Illinois	KANI	County ss:
and State, personally appeared	before me, the undersigned, a Notary Pu Cristina L. Gloe and Brovorn by me, did say that he/she/they is/ard and Secondal V Me	enda Bauer to me
instrument is the corporate seal of said	nich executed the within instrument, it decorporation; that said instrument was suby-laws or a resolution of its Board of free act and deed of said corporation.	igned and sealed on behalf
	Lute ans	Burne
	Notary Name:	'C
(Official Seal)	Notary Public for the state of My commission expires:	C
	,	9683894

"OFFICIAL SEAL"
RUTH ANN BRUMMEL
Notary Public, State of Illinois
My Commission Expires 7/10/00

PAGE 2 OF 2

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