

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 893155



96838123

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

11/04/96

0010 MCH 12:10  
RECORDIN # 23.00  
96838123 #  
0010 MCH 12:11

11/04/96

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277  
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 26, 1994, executed by WILLIAM J. JONES  
JR., SINGLE NEVER BEEN MARRIED

to MORTGAGE RESOURCE GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94128042 microfilm # \_\_\_\_\_  
pin number 14-28-123-016-1023 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

UNIT NUMBER 3-D IN THE BREWSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

96838123

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

Property Address: 2800 N. PINE GROVE #3D, CHICAGO, IL 60657

J=507C5.S.04936



Loan No.

2309

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 18, 1996, but effective JUNE 15, 1996

**BANC ONE MORTGAGE CORPORATION**

BY *Ruana Ransom*  
**RUANA RANSOM**  
**VICE PRESIDENT**

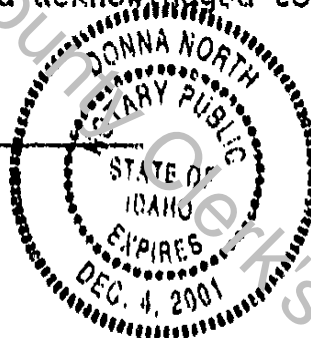
BY *Lorena Shepherd*  
**LORENA SHEPHERD**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 18, 1996 before me DONNA NORTH personally appeared RUANA RANSOM and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Donna North*  
**DONNA NORTH**  
Notary public



99888111

PREPARED BY:

*Karleen Parker*  
**KARLEEN PARKER**  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

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Assignment - Int'l. - Received

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100001

C=S.072.1511  
P=S.001.4936

J=507C5.S.04936

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