

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 9, 1996, but effective JUNE 15, 1996.

**BANC ONE MORTGAGE CORPORATION**

BY W.D. Collins  
**N. D. COLLINS**  
**VICE PRESIDENT**

BY OSNORR ANISAUD

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Dated SEPTEMBER 9, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

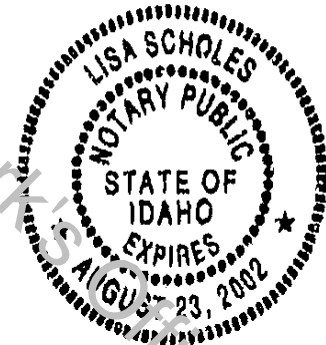
BY W.D. Collins  
W. D. COLLINS  
VICE PRESIDENT

BY Ginger Neibaur  
GINGER NEIBAUR  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 9, 1996 before me LISA SCHOLES  
personally appeared W. D. COLLINS and  
GINGER NEIBAUR personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

Lisa Scholes  
LISA SCHOLES  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

Karen Parker

KAREN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

96938137

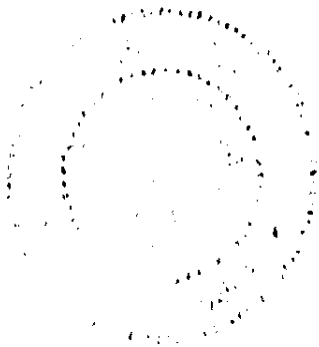
Loan No.

C=9.072.1528  
P=9.001.4953

J=507C5.9.04953

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## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 893875

Allocation - Interv. - Recordal

11/04/96

0010 MCH 12:17  
RECORDIN 4 23.00  
96838137 H

11/04/96

0010 MCH 12:18

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID. 83402

96838137

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 16, 1993, executed by SUSAN E.

NICHOLS, SINGLE NEVER BEEN MARRIED

to OXFORD FINANCIAL SERVICES, LTD.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 03-037796 microfilm # \_\_\_\_\_  
pin number 21-31-319-006 in the \_\_\_\_\_  
plat of COOK \_\_\_\_\_ County Illinois described hereinafter as  
follows:

LOT 42 IN BLOCK 53 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST  
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

96838137

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

Property Address: 8517 S. KINGSTON, CHICAGO, IL 60617

Loan No.

J=507C5.S.04953

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