

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 892523

Assignment - Interv. - Recorded

11/04/96

0010 MCH 12:21
RECORDIN # 25.00
96838141 #

11/04/96

0010 MCH 12:22

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRT, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 1993, executed by RODNEY B.
JOHNSON & JANET E. JOHNSON, KNOWN AS HUSBAND AND WIFE

to CHARTER MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94056746 microfilm # _____
pin number 07-07-202-078 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96838141

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

Property Address: 1858 WELLINGTON PLACE, HOFFMAN ESTATES, IL 60195

J-507C5.S.04922

Loan No.

Handwritten signature/initials

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 18, 1996, but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

BY *Ruana Ranson*
RUANA RANSON
VICE PRESIDENT

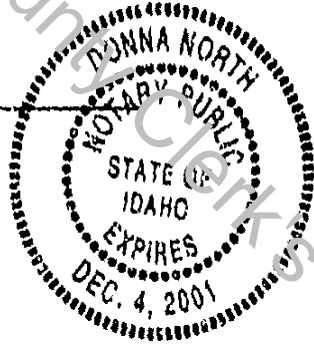
BY *Lorena Shepherd*
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 18, 1996 before me DONNA NORTH
personally appeared RUANA RANSON and
LORENA SHEPHERD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



Assignment - Intst. - Recorded

PREPARED BY

96838141

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

C=S.072.1497
F=S.001.4922

J=507C5.S.04922

PROPERTY OF BANC ONE MORTGAGE CORPORATION

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Return Recorded Due to:
Fanc One Mortgage Corporation
8399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department



94056746

892523

(Space Above This Line For Recording Date)

DEPT-91 RECORDING

658

10999 - TRIM BEST 01/19/99 10:00:00

6427 0 00-74-0547-00

COOK COUNTY RECORDER



MORTGAGE

Mortgage/Deed of Trust/Note - Recorded

THIS MORTGAGE ("Security Instrument") is given on **December 28, 1993**. The mortgagor is

RODNEY [REDACTED] JANET H. JOHNSON, KNOWN AS HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **CHARTER MORTGAGE COMPANY**

968-33141

94056746

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **2500 W. HIGGINS ROAD, 8418 HOFFMAN ESTATES, IL 60108**

Seventy-One Thousand Two Hundred and No/100 Dollars (U.S. \$ **71,200.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1, 2000**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

P.I.N. 07-07-202-078

PARCEL 1: UNIT 1 AREA 23 LOT 7 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013929, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 9, 1970 AS DOCUMENT 21170177, ALL IN COOK COUNTY, ILLINOIS.

which has the address of **1888 WELLINGTON PLACE HOFFMAN ESTATES** (Street, City), Illinois **60108** ("Property Address");

[Zip Code]

350

3

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3016 8/98 Amended 5/01

68(IL) (10/00)

VMP MORTGAGE FORM - 010005-0100 (08/01-7/01)

INDEXED

Handwritten initials or signature.

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