### UNOFFICIAL COPY

# 2 m 5

#### ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 819614

#### ) ISSIBN (SIAI) IIII BRAN BINGG (SING I) IASI

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96838328

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANG ONE MORT	GAGE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCLE, 1	INDIANAPOLIS, IN 46277
hereby grants, assigns, and trans	ters to coc survicing, inc., a New York corporation
The state of the s	
located at 9 WEST 57TH STREET, 361	TH PACOR, NEW YORK, NY 10019
all the rights, title and interes	st of undersigned in and to that certain
Real Estate Mortgage dated APRIL	21, (9)3 , executed by MRLVIN O. SMITH
jr. g barbara j. Smith, knomn as husdan	D AND MIFT
	//
to Westwind Mortgage Bancorp	
,,	
and recorded in liber/cabinet	at page(a)/drawer
document/instrument no. 93365226	
pin number 13-31-407-035	in the
plat of COOK	County Illinois described hereinafter as
follows:	
	IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40
	CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	COOK COUNTY
	ひひひん はりかれな
	Droom

96838328

Property Address: 1816 N. NASHVILLE, CHICAGO, IL 60635

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Loan No.

J=507C6.S.06029

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PatedSEPTEMBER 10, 1996 , but effective JUNE 30, 1996

96838328

BANC ONE MORTGAGE CORPORATION

CARLA A. TENEYCK vice. President

> LORBNA' SHEPHERD SECRETARY

B

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onseptember 10, 1996

before me ANNETTE LIVERMORE

personally appeared CARLA TENEYCK

and

LORENA SHEPHERD personally known to me (or proved to me on the basis of fatisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY executed it.

and acknowledged to me the corporation

ANNETTE LIVERMORE

Notary public

I HERIAM KAMERA INI DENEN EMIRE KEMEN MARE

12 C/0/4'S STATE OF OHADI **YPIRE** A ST SOUTH THE STATE OF THE STA

96838328

Karlben Parker

477 SHOUP AVE #205 IDAHO FALLS, ID 83402

C=8.087.0811 P=S.009.560

J=507C6.8.06029

수 기계를 하는 사람이 보냈다고 있었다. 그 아이들은 사람이 되었다. 그 사람이 나를 가지 않는데 있었다. 사람은 가장 하는데 있다.

(NMRI.IL)

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Phase Trail

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