

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 819632



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

96838331

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to COC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 3, 1993, executed by ANDREW G. HAGEN,  
JR. & KATHLEEN M. LUEMANN-HAGEN, KNOWN AS HUSBAND AND WIFE

to THE CHIEF FINANCIAL SERVICES, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page (2) / drawer \_\_\_\_\_  
document/instrument no. 93398290 microfilm # \_\_\_\_\_  
pin number 13-20-114-016 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 2 IN EDWARD F. BOYLE'S RESUBDIVISION OF LOTS 16, 17, 18, 19, 20 AND 21, IN BLOCK 6 IN  
LINSOTT'S RIDGELAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96838331

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96838331

Property Address: 6211 W. GRACE, CHICAGO, IL 60634

J=507C6.S.06034



Handwritten initials and number 23/10

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11/10/00

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11/10/00

11/10/00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

**96838331**

**BANC ONE MORTGAGE CORPORATION**

BY *Carla A. Teneck*  
**CARLA A. TENECK**  
**VICE PRESIDENT**

BY *Lorena Shepherd*  
**LORENA SHEPHERD**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENECK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
**ANNETTE LIVERMORE**  
Notary public



PREPARED BY:  
*Karleen Parker*  
**KARLEEN PARKER**  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

**96838331**

C=S.087.0816  
P=S.009.565

J=50706.8.06034

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11/17/2011

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11/17/2011