

# UNOFFICIAL COPY

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 9224 11/04/96 12:01:00  
. #2678 ÷ LF \*-96-839481  
. COOK COUNTY RECORDER

96839481



## RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME PATRICK M. PAVIA  ADDRESS 310 COLONY GREEN BLOOMINGDALE, ILL 60108 TELEPHONE NO. IDENTIFICATION NO.				<b>BORROWER</b> NAME PATRICK M. PAVIA  ADDRESS 310 COLONY GREEN BLOOMINGDALE, ILL 60108 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	10.5000%	\$ 15,896.03				1501786209	

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 22nd day of June 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. R91089763 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

96839481

Permanent Real Estate Index Number(s): 02-23-111-007-0000  
Address(es) of Premises:

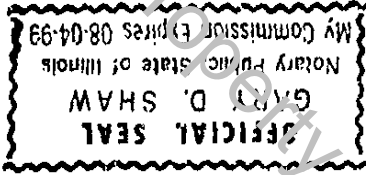
310 COLONY GREEN, BLOOMINGDALE, ILL 60108

13.50  
m.w.

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THE NORTHERLY 25.10 FEET OF THE SOUTHERLY 115.00 FEET, AS MEASURED ALONG THE WESTERLY LINE, OF LOT 13 IN COLONY GREEN TOWNSHOUSES BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BLOOMINGDALE, DUPAGE COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

30th day of August 1996

Given under my hand and seal this

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, the undersigned

This instrument was prepared by and after recording return to:

By: Andrew W. Sanders  
Loan Operations Mgr.  
Attest: Virginia A. Miller  
Notary Public

[Seal]

Witness its hand and seal, this 30th day of August 1996.

18V63R96