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STATE OF ILLINOIS
TOWN/COUNTY: COOK

Loan No. 2377430/(ORTEGA)

, DEPT-01 RECORDING

\$23,50

. 740008 TRAH 7311 11/04/98 09:25:00

#3216 + BJ #-96-83957G

COOK COUNTY RECORDER

#### MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgay, described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CONRADO CRTEGA, AND EVA ORTEGA, HIS WIFE

Mortgagee: MARGARETTEN & COMPANY, INC.

Loan Amount: \$60,619.00 Date of Mortgage: 12/02/88 Date of Recording: 12/15/88 Pin Number: 1731227020

Tax ID #:

Prop Addr: 3402 S HERMITAGE AVE

Doc/Instrument #: 88577958 /

Book: Page:

Legal Description: LOT 46 IN BLOCK 1 IN THE SUBDIVISION OF THE BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF ECTION 31, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PERMANENT TAX NO. 17-31-227-020.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 09/24/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P. by HARBOURTON FUNDING CORPORATION Its MANAGING GENLEAL PARTNER

KATHRYNEM. HERRON

VICE PRESIDENT

CHERYL A. SPLICHAL

ASST SECRETARY

96839570

SEAL

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottshift, NE 69363-1706

ILLINOIS

13.80

Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2 TOWN/COUNTY: COOK Loan No. 2377430/(ORTEGA)

· 96BM

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 09/24/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSI SICRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuance to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:

C'NTH A R. FRY

Wy Camp. P. p. day 22, 2000

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Property of Coot County Clert's Office

DEPT-01 RECORDING

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COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 2378941/(ORTEGA)

### MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mort are described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MANUEL ORTEGA, AND LUZ C ORTEGA, HIS WIFE

Mortgagee: MARGARE ITHN & COMPANY, INC.

Loan Amount: \$80,445.00 Date of Mortgage: 12/05/88 Date of Recording: 12/07/88 Pin Number: 1325424026000

Tax ID #:

Prop Addr: 2420 N. FAIRFIELD AVENUE, CHICAGO, IL 60647

Doc/Instrument #: 88563847 /

Book: Page:

Legal Description: LOT 43 AND THE NORTH 17 1/2 FEET OF LOT 44 IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to by executed on 09/21/96.

HARBOURTON MORTGAGE CO., L.P., f/k/s PLATTE VALLLY FUNDING, L.P. by HARBOURTON FUNDING CORPORATION ILL MANAGING GENERAL PARTNER

KATHRYNEM. HERRON

VICE PRESIDENT

Cheize A. CHERYL A. SPLICHAL

ASST SECRETARY

96839571

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourtee Mertgage Ca., L.F. P.O. Box 1706 - Scottsbluff, NE 69363-1706

**ELLINOIS** 

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