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Prepared by:

E. OSVOLL

And when recorded, mail to:

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\$23.50

7:0009 TRAN 7348 11/04/96 10:21:00

93286 E B J *-96-839632

COOK COUNTY RECORDER

96839632

010-101-00002750.1

Space above this line for Recorder use

LOAN ID# 95005615

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS Mortgage, Inc., a New Jersey corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 12, 1995 executed by LEROY T. HOPPE AND MAUREEN M. HOPPE, HUSBAND AND WIFE

to MIDWEST MORTGAGE

a CORPORATION

organized under the laws of THE STATE OF ILLINOIS

and

whose principal place of business is

915 HARGER RD #220, OAK BROOK, IL. 60515

and recorded in Book/Volume No.

, page(s)

,

as Document No. 95634642

, COOK

County Records, State of Illinois, described hereinafter

as follows:

PIN # 15-07-113-012

LOT 22 IN BLOCK 3 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 1, BEING
A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH
872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH
170 FEET OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1500 HARDING AVENUE
BERKELEY, ILLINOIS 60163

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Wisconsin
COUNTY OF Milwaukee

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Rajiv C. Shah
Sanjiv C. Shah

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
18th day of September, 1995

NOTARY PUBLIC Ann Stoker
Milwaukee County, WI
My commission Expires 11/22/98

MIDWEST MORTGAGE,

By:

Rajiv C. Shah

Title: President

By:

Sanjiv C. Shah

Title: Vice President

Witness:

Grandia L. Whitman

This area for official notarial seal

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