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T\$0008 TRAN 739: 11/04/96 12:15:00

\$3467 \$ BJ #-- 96-839784

COOK COUNTY RECORDER

96839784

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 72634

10051

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MELLON MORTGAGE COYPINY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

RESIDENTIAL FUNDING CORPORATION

MEDIUEITUE I CITUITO CUMPURATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 18, 1995, made and executed by MARK J. SEREIKA and ANNETTE SEREIKA, IUSBAND AND WIFE

which said Security Instrument was recorded on

as Reception No. 95888915

in Book No.

at Page

, in the office of the County Clerk and Recorder of

COOK

County,

Illinois

, and which Security Instrument covers

property described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

FROPERTY ADDRESS: 837 W LINCOLN ST, EVANSTON, IL 60201 96839784

LOAN AMOUNT:

Ś

252,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Page 1 of 2

PLEASE RECORD FIRST

550

PD159-1.0695

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IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

MELLON MORTGAGE COMPANY

Millita

MARILYN MATIOCK VICE BREDDENT

ACKNOWLEDGMENT

STATE OF TEXAS

· PARTITION OF THE

COUNTY OF LAFRIS

On this

, before me, the undersigned Notary Public,

personally appeared MARIL AN MATLOCK, VICE PRESIDENT

of MELLON MORIGAGE COLDINY

and such officer being authorized so to do executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I here and set my hand and official seal.

ALICE J. SULLIVAN
Notary Public State of Texas
My Commission Expires 8/09/97

My Commission Expires

96839784

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FFICIAL C

Legal Description

of	premises commonly	known as	837 Lincoln Street.	Evanston, I	llineis	
	,, 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					

LOT 2 IN OWNER'S SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN THE ASSESSOR'S DIVISION EXCEPT LINCOLN STREET LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE AS PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET ACCORDING TO THE PLAT RECORDED AS DOCUMENT 3983183, IN COOK COUNTY, ILLINOIS.

11-67-106-017

196-017

Cook Colling Clark's Office 968; 96839784

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