

# UNOFFICIAL COPY

REQUESTED BY & RETURN TO:

RESIDENTIAL FUNDING CORP.  
8400 Normandale Lake Blvd.  
Suite 600  
Minneapolis, MN 55437

DEPT-01 RECORDING \$23.50

Loan Number: 1472034

140008 TRAN 7391 11/04/96 12:16:00

Pool Number: 10051

43468 B J # - 96 - 839785  
COOK COUNTY RECORDER

## 96839785

### CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
6200 GATEWAY UNIT #20003  
CYPRESS, CA 90630

all beneficial interest under that certain Mortgage dated..... 12/18/95

executed by MARK J SEREIKA  
ANNETTE SEREIKA

to WINDSOR MORTGAGE INC  
and recorded in book

on page 59-12  
of 12-21-95

as Instrument No. 95888915  
of Official Records in the County Recorder's Office  
ILLINOIS

of COOK COUNTY  
-- SEE ATTACHED --

PARCEL ID#

837 W LINCOLN ST  
EVANSTON

ILLINOIS

60201-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL FUNDING CORPORATION

## 96839785

STATE OF MINNESOTA )

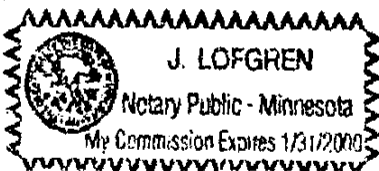
COUNTY OF HENNEPIN )

BY: T. Huynh  
T. HUYNH  
ASSISTANT SECRETARY

On this 02/16/96, before me, a Notary Public, personally appeared T. HUYNH personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: T. HUYNH



J. Lofgren  
Notary Public in and for the State of Minnesota

PLEASE RECORD SECOND

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2011/11/11

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## Legal Description

of premises commonly known as 837 Lincoln Street, Evanston, Illinois

LOT 2 IN OWNER'S SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN THE ASSESSOR'S DIVISION EXCEPT LINCOLN STREET LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE AS PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET ACCORDING TO THE PLAT RECORDED AS DOCUMENT 3983183, IN COOK COUNTY, ILLINOIS.

11-07-106-017

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