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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96839834

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T:0001 TRAN 6656 11/04/96 11:30:00
#4845 RC *-96-839834
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. O'CONNOR, JR. AND LOIS J. O'CONNOR, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91-509250, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

UNIT NUMBER 83 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50
m-n

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RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
O'CONNOR, JAMES AND LOIS

ADDRESS OF PROPERTY:
18246 MONTANA COURT
ORLAND PARK, IL 60462

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-32-400-007,009

Address(es) of premises: 18246 MONTANA COURT, ORLAND PARK, IL 60462

Witness _____ hand _____ and seal _____, this 10TH day of OCTOBER 1996

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 10TH day of OCTOBER 1996

"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

SCOTT DREWNO

Notary Public

Commission expires 6-16-99