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Prepared By: Carrie Vittitow CT Mortgage Company Inc. 237 S. Westmonte Drive Ste 150 Altamonte Springs, FL 32714

and When Recorded Mail To:

Bank of Boston P.O.Box 92 Providence, R! 02901 Attention: Isa Tojada



DEPT-01 RECORDING

\$25.50

- T#0012 TRAN 2900 11/04/96 11:44:00
- COOK COUNTY RECORDER

Corgoration Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

The First National Bank of Beston

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 26, 1996 executed by Din', Bilizotto, a single person

to CT Mortgage Company of Illinois, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 237 South Westmonte Drive Ste 150, Altamonte Springs, FL 32714 and recorded in Book/Volume as Document No. , page(s)

Cook County Records, State of Illinois

described hereinafter as:

Commonly known as 2614 W Huron Chicago, IL 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under siad Real Estate Mongage.

STATE OF FLORIDA COUNTY OF SEMINOLE

On June 21st, 1996, before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles R. Amburn known to me to be the Executive Vice President and Steve H. Cox known to me to be the Senior Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation. Notary Public Cours Is the

Carrie D. Vittitew

My Commission Expires: 11/16/97

CT MORTGAGE COMPANY INC.

By: Charles R. Amburn

Executive Vice President

By: Steve H. Cox

Senior Vice President

Witnessed By: Angela Snoke

(ขายคมเลยเลยเลยเคยเมนามาเมนามาเลยเลยเม Carrie D. Vittitow Notary Public, State of Florida Commission No. CC 487230 My Commission Expires 11/16/97 1-800-3-NOTABLY - Flx. Nomey Service & Boarling Co. anassamunumanimumanimum

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Property of County Clark's Office

04/28/98 11:55 FM OFF, CALCOPY Q 07 8010085418103 ij. 96343430 DEPT-01 RECORDING 4 \$39.00 T#0012 TRAN 0458 05/06/96 15:31:00 \$8619 \$ DT *-\$6-343430 COOK COUNTY RECORDER Above This Line For Recording Date) **MORTGAGE** THIS MORTAINER ("Security Instrument") is given on April 26, 1996 The mortgager is DIM PLECTIO A SINGLA PERSON ("Borrower"). This Security Instrument is given to CT Mortgage Company of Tilinois, Inc. which is organized and existing under in laws of the State of Illinois , and whose address is 237 8 Westmonte Dr Suite 150 Altemonte Springs, Fl 32114 ("Lender"). Horrower ower Lender the principal sum of ONE HUNDRED PORTY FOUR THOUSAND JUD 06/100 144,000.00 ' Dollars (U.S. \$). This de'or is evidenced by Borrower's note dated the same date as this Security Instrument ("Noto"), which provides for recently payments, with the full debt, if not paid earlier, due and payable on April 26, 2011 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and mud the tious of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Institute and (c) the performance of Borrower's coverants and agreements under this Security Instrument and he Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property for any in COOR County, Illinous: LOT 81 IN THE RESURDIVISION OF BLOCK 3 (MECKET THE CAST 67 PERT) IN WRIGHT 6 WEBSTER'S SUBDIVISION OF THE HORTHHAST 1/4 OF SECTION 1 TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE TRING PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-12-205-041 CHICAGO 2614 W HURON which has the address of [City] (Street) 60612 Illinois ("Property Address"); (Zip Code)

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BOX 333-CTI

(Page 1 of 6 mages)

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