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FIRST AMENDMENT TO MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

THIS FIRST AMENDMENT, made as of the day of September 1996, is made to the Security Mortgage, Agreement and Assignment of Rents ("the Mortgage") executed June 19, 1995 by ALAN ABRAMS, 541 Knox, Wilmette, Illinois 60091, RONALD ABPAMS, c/o ABSCO Investments, 6676 North Lincoln. Illingis Lincolnwood, 60645 and WASHINGTON HEIGHTS CARE CENTER, LLC, 95th Street, 1010 West Chicago, Illinois 60619,

. DEPT-01 RECORDING \$27.50 . T\$0009 TRAN 5444 11/04/94 11:52:00 . \$6185 ± SK ₩-96-839946 . COOK COUNTY RECORDER

hereinafter called "Mortgagore" and FIRST OF AMERICA BANK - ILLINOIS, N.A., 325 North Milwaukee Avenue, Libertyville, Illinois 60048 hereinafter called "Mortgagee".

WHEREAS, the Mortgagors hereto executed the aforesaid Mortgage which was filed and recorded in Cook County, Illinois, as Document No. 95448297;

WHEREAS, the Real Estate mentioned in the Mortgage is located in the County of Cock and the State of Illinois, and is legally described on Exhibit A attached hereto and made a part hereof;

WHEREAS, the Mortgage was given to secure the pryment of certain indebtedness awed by Mortgagors to Mortgagee;

WHEREAS, at the request of Mortgagors the outstanding principal amount of the indebtedness has been increased as evidenced by the terms and provisions of a Replacement Line of Credit Installment Note bearing even date herewith; and

NOW, THEREFORE, it is agreed by the Mortgagors and Mortgagee that the Mortgage be and hereby is amended such that the first recital in said mortgage be and is hereby amended to read as follows:

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"THAT WHEREAS, the Mortgagors are justly indebted to the Mortgagee in the aggregate principal sum of EIGHT MILLION FIVE HUNDRED THOUSAND AND NO/100 DCLLARS (\$8,500,000.00, evidenced by an Replacement Line of Credit Installment Note of the Mortgagors dated September 24, 1996 made payable to the order of FIRST OF AMERICA BANK - ILLINOIS, N.A., (the "Note") and delivered to the Mortgagee, in and by which said Note Mortgagors promise to pay the said sum and interest at the rate and principal installments as provided in said Note, with a final payment due no later than June 19, 2001, and all of said holders of the Note may, from time to time in writing appoint, and in absence of such appointment, then at the office of FIRST OF AMERICA BANK - ILLINOIS, N.A. located at Liberty file, Illinois."

Unless otherwise specifically modified by the terms and provisions hereof, all other terms and provisions of the Mortgage remain unchanged and fully enforceable against Mortgagors.

AGREED TO BY:

MORTGAGORS:

WASHINGTON HEIGHTS CARE CENTER, LLC

.

Its: MANAGER

witness/

, Albrasan

Alan Abrams, Individually

WITNESS

Lexus SuBraver

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Ronald Abrams, Individually

WITNESS?

Trener La Brassa

MORTGAGEE:

FIRST OF AMERICA BANK - ILLINOIS, N.A.

Ву:\_<u>\_</u>\_

1's: V AV 6

WITNESS

Trans ABrasca

THIS INSTRUMENT WAS PREPARED BY:

Thomas J. Dillon
McFadden & Dillon, P.C.
135 South LaSalle Street
Suite 2110
Chicago, Illinois #0603

AFTER RECORDING RETURN TO:



Thomas J. Dillon
McFadden & Dillon, P.C.
135 South LaSalle Street
Suite 2110
Chicago, Illinois 60603

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#### EXHIBIT A

#### LEGAL DESCRIPTION

LOTS 1 TO 10 INCLUSIVE IN BLOCK 16 (EXCEPTING FROM LOT 10 THAT PART LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 5, TAKEN FOR 95TH STREET), IN HENRY WELF'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD CHICAGO

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CIENT COMPANY, TOSETHER WITH LOT 1 OF SUBDIVISION OF THAT PART OF MORTHEAST 1/4 OF SECTION 8. TO M'HIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINCIS.

3000 BURNERS

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