

# UNOFFICIAL COPY

96839983

. DEPT-01 RECORDING \$23.50  
. T40009 TRAN 5477 11/04/96 12:27:00  
. #6223 # SK #-96-839983  
. COOK COUNTY RECORDER

LOAN NO. 3588506  
ASSIGNMENT OF MORTGAGE 205 71527

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, NATIONSBANC MORTGAGE CORPORATION, 1201 MAIN STREET, DALLAS, TEXAS 75202 its successors and assigns, certain Indenture of Mortgage, bearing date 09-26-96 in the original principal sum of \$213,200 by JUANITA KING, UNMARRIED and all its rights, title and interest to the premises therein described as follows:

Commonly known as: 256 PRAIRIE VIEW LA APZRLING  
which said Mortgage is recorded in the Office of the County of COOK  
in the State of Illinois as Document Number 96790880

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NATIONSBANC MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20th day of September, 1996

ATTEST: *Cheri L. Warner*  
CHERI L. WARNER  
STAFF OFFICER

BY: *Mary L. Towers*  
MARY L. TOWERS  
ASSISTANT VICE PRESIDENT  
THE HUNTINGTON MORTGAGE COMPANY

State of Ohio  
County of Franklin

96839983

I, the undersigned, a Notary Public in and for said County and State do hereby certify that the above named CHERI L. WARNER, STAFF OFFICER and the above name MARY L. TOWERS, ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and and that he/she/they acknowledge the said instrument to be the free act and deed of said Corporation. Witness my hand and Notarial Seal this 20th day of September, 1996



DEBORAH S. MORLEY  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires Jan. 15, 2001

THIS INSTRUMENT PREPARED BY:  
HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE  
COLUMBUS, OHIO 43235



*Deborah S. Morley*  
Notary Public  
My Commission Expires:

23.50  
RW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: C99250

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF AREA 2 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87' 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET. THENCE SOUTH 02' 18' 00" EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 02' 18' 00" EAST ALONG THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87' 42' 00" WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET, THENCE NORTH 02' 18' 00" WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE NORTH LINE OF SAID AREA 2, THENCE NORTH 87' 42' 00" EAST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

UNOFFICIAL COPY

Property of Cook County Clerk's Office