

# UNOFFICIAL COPY

## 96839046

724087  
PIF: 10-8-96

First of America  
Loan Services Inc.  
ATTN DISCHARGE DEPT.  
PO Box 51418  
KALAMAZOO, MI 49005

DEPT-01 RECURDING \$27.50  
T#0012 TRAN 2750 11/04/96 08:24:00  
#1048 # CG \*-96-839046  
COOK COUNTY RECORDER

### DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of MARCH 21, 1994 A.D., made and executed by PHILIP W WOHEAD AND LISA M WOHEAD AKA LISA WOHEAD, AS HUSBAND AND WIFE of the first part, to FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A.\* of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOCUMENT #94303303

recorded on APRIL 5, 1994, is fully paid, satisfied and discharged on October 14, 1996.  
COMMON ADDRESS: 712 HOUSTON STREET, LEMONT ILLINOIS 60439  
\*Also to include ASSIGNMENT OF MORTGAGE RECORDED NOVEMBER 3, 1994 DOCUMENT #94938834  
TAX ID #22-29-222-078

Signed, Sealed and  
Delivered in the  
Presence of:

  
Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A.

2595 Waukegan Road, Barrington, IL 60014


BY:   
Leisa C Hill  
Its: Mortgage Servicing Officer

STATE OF MICHIGAN  
County of Kalamazoo

On October 14, 1996 A.D., before me a Notary Public in and for said County, personally appeared Leisa C Hill to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Philip W Wohead  
16925 Illini Drive  
Plainfield IL 60535

Drafted by: Dona Ebert

NOTARY PUBLIC   
Ruth A Shumar  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 3-28-98

96839046

27.50  
DWN

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Property of Cook County Clerk's Office

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LOTS 8 AND 9 BLOCK 8 MCCARTHY AND HOUSTON'S ADDITION TO JASNAGORA A  
SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST QUARTER OF THE NORTH EAST  
QUARTER OF SECTION 29 AND PART OF THE SOUTH EAST QUARTER OF SECTION 20,  
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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