

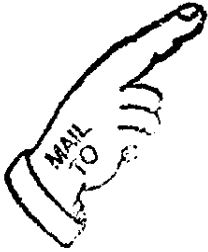
UNOFFICIAL COPY

This document was prepared by
and should be mailed to:

96839088

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

DEPT-01 RECORDING \$23.50
T#0012 TRAM 2783 11/04/96 09:05:00
#1092 # CG #-96-839088
COOK COUNTY RECORDER



**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND J RYAN AND NANCY C RYAN, MARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 8th day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book 92534088 of records, on page , as document to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

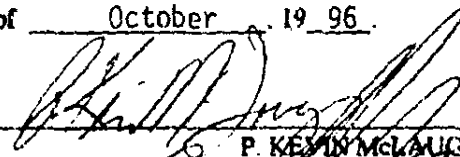
LOT 3 IN FRED KENNINGS SUBDIVISION OF THE EAST HALF OF THE WEST ONE ACRE OF THE EAST 6 ACRES OF THE SOUTH 8 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

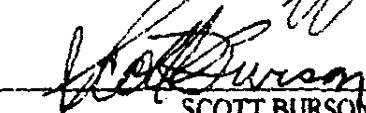
Permanent Real Estate Index Number(s):

Address(es) of Premises: 15-33-324-023

Witness hand and seal , this 15th day of October, 1996.



(seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT



(seal)
SCOTT BURSON, ASSISTANT VICE PRESIDENT

96839088

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

2350
mm

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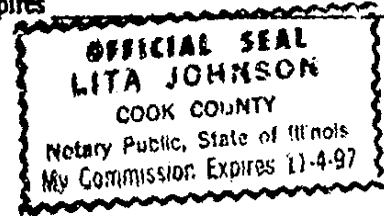
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of October, 1996.

Lita Johnson

Commission Expires



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