96839135

DEPT-01 RECORDING

\$27.50

- T#0012 TRAK 2822 11/04/96 10:08:00
- COOK COUNTY RECORDER

When Recorded, PNC MORICAGE Mail To: 539 SOUTH 47H AVENUE P.O. BOX 37560 LOUISVILLE, RY 40233-7560 Loan No.: 0000090257048/MLF/PRUITT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby intitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

RANDY PRUITT & ELIZABETH PRUITT, FKA ELIZABETH A.* SEARS MORTGAGE COMPORATION

60439

Mortgagea: Prop Addr:

8301 SOUTH LOREL AVE

BURBANK

Date Recorded:

11/22/93

State: ILLINOIS Date of Mortgage:

11/22/93 88,000 03-073324

City/County: Book: COOK

Loan Amount:

Document#:

PIN#-09333170010000

PIN No.:

Previously Assigned: Recorded Date:

NONE

Recorded Date: Book: Page: Brief description of statement of location of Mortgage Premises.

Page:

COUNTY OF COOK, IL MTG RE-RECORDED 120193 DOC.#-93979348, SEE LEGAL DESCRIPTION *WIRTZ, HIS WIFE

Dated: AUGUST 28, 1996 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION



Diane R. Stark

Second Vice President

i Bolthean

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 41h AVENUE

P.O. BOX 37560 LOUISVILLE, KY 40233-7560 0000090257648/MAH/PRUITT

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON On this AUGUST 28, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its sound of Directors.

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* NOTARY PUBLIC *

Joyce Baumgardner Kentucky State-at-Large My Commission expires May 5, 1999

Property of Cook County Clark's Office

RECORD AND RETURN TO: SEARS MORTGAGE CORPORATION 585 LAKEVIEW PARKWAY SUITE 210 VERNON HILLS, IL 60061 BOXIS

COOK COUNTY, ILLINOIS FILED FOR RECORD

1993 DEC -1 PR 1: 29

93979348

93979348

RE-RECORD MORTGAGE TO CORRECT BORROWER FIRST NAME - (Space Above This Line For Recording Data)

MORTGAGE

0307332

LENDER'S # 09-02-57048

THIS MORTGAGE ("Scipe" ty Instrument") is given on RANDY PRUITT. FKA ELIZABETH A WIRTZ, HIS WIFE, ELIZABET

NOVENBER 22, 1983. The mortgagor is

DEPT-01 RECORDING \$33.06 140000 TRAN 5827 12/29/93 12:27:00 \$1295 \$ \$-03-073324 COOK COUNTY RECORDER

("Borrower"). This Security State ument is given to STARS HORTGASE CORPORATION

which is organized and existing under the laws of THE STATE OF OWN address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 8008?

. and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS

Dollars (U.S. \$88,000,00-----). This debt is evidenced by Borrower's 100 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1', 2000 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this 8 cur ty Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CODK County, Historia

LOT 33 IN LOREL HONES SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 38 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-33-317-001

COOK COUNTY ILLINOIS FILEO FOR RECORD

which has the address of 8301 SOUTH LOREST HURSEN 12 29 Illinois 60459

("Property Address"):

93979348

AlStreet, City).

(Zip Code)

ILLINUS-Single Family-Family Man/Fraddle Man UNFORM WISTRUMENT - BRILL (# 105)

VMP MORTGAGE FORMS . (\$13/293-8100 (800)831-7261

XC18000

Ferm 3814

Property of Cook County Clerk's Office