FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.50

. T40012 TRAN 2831 11/04/96 10:19:00

\$1149 \$ CG \*-96-839145

COOK COUNTY RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert W. Orzel and Sue Ann Orzel and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cardin mortgage, bearing date the 15th day of August, 1995, and recorded/registered in the Recorder's/Regist at's records, on page, as document No. 95600576, to the premises therein described as follows, situated 11 the County of Cook, State of Illinois, to wit:

The North Seven (7) feet of Lot Eighteen (18) and all of Lot Seventeen (17) and Lot Sixteen (16) (except the North 16 feet thereof) in Block 4 in Shirleywood being a Subdivision of the part of the Southeast Fractional Quarter and part of the Northeast Fractional Quarter of Section 20, Township 36 North, Range 15, East of the Third Principal Meridian, according to the plat decreof recorded July 21, 1927, as Document Number 9724366, in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-20-402-038-0000

Address(es) of premises: 1408 State Line Ave., Calumet City, Ill

Witness our hand(s) and seal(s), this llth day of October, 1996.

96929145

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HIKS.	XAIII	IVA.	MAINE	1 35		

By: (SEAL)

Attest: Vice President

(SEAL)

Bruce-V. Holzhauser, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Road, <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

23.10

ss (		COUNTY OF Cook
		STATE OF Illinois

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL me to be the Vice President of said association, and personally known to me to be the same personally known to me to be the same persona whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the and caused the corporate seal of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this lith day of October, 1996

Motary Public

Commission Expires

MERLE J. HERRICK Motary Public, State of Illinois My Commission Expites 11/2/97

ADDRESS OF PROPERTY:

AMAIL TO:

MAIL TO: