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0540542

4FC WHOLESAL
577 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126

96839153

DEPT-01 RECORDING \$25.50
T#0012 TRAM 2838 11/04/96 10:27:00
\$1157 \$ CG *-96-839153
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY:

R. SKOGSBERG

LOAN NO. 00090849001



EDS
ATTN: LOAN COLLATERAL DEPARTMENT/MSA
8804 NORTH 23RD AVENUE BLDG A
PHOENIX, AZ 85021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California 91756-1404, does hereby grant, sell, assign, transfer and convey, unto

HOUSEHOLD BANK, F.S.B.

(herein "Assignee"), whose address is a certain Mortgage, dated 1-24-96, made and executed by

FRANK F. SCORZA AND MARY LU URSO, HUSBAND AND WIFE,

to and in favor of Home Savings of America, FSB upon the following described property situated in COOK County, ILLINOIS

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. PTN: 26-20-107-052-0000 A/K/A: 11549 S. EWING AVENUE, CHICAGO, IL. 60617

* 1-30-96

such Mortgage having been given to secure payment of SIXTEEN THOUSAND SEVEN HUNDRED AND 00/1000 (\$ 16,700.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 96079071) of the PUBLIC Records of COOK County, ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 22, 1996.

Witness: [Signature]

HOME SAVINGS OF AMERICA, FSB

96839153

Witness: [Signature]

Attest: [Signature]

[Signature]
Vice President

NOTARY ACKNOWLEDGMENT FORM APPEARS ON THE REVERSE SIDE

SF-23674-5 (Rev. A - 9/95) (CT, FL, IL, NY, OH)

25.50
R.C.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} SS.

On APRIL 22, 1996
personally appeared

before me
GEORGE LAVINE

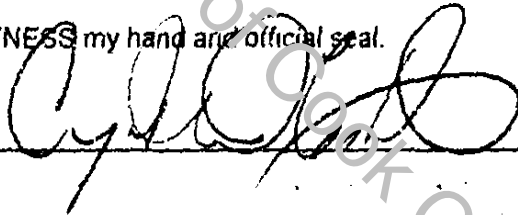
CYNTHIA D. ESTRADA

, Notary Public,

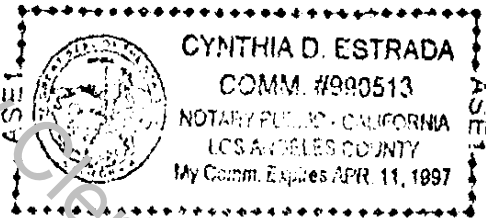
personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)



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Property of Clerk's Office

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LEGAL DESCRIPTION

LOT 19 (EXCEPT THE SOUTH 2 FEET 6 INCHES THEREOF) AND THE SOUTH 7 FEET 6 INCHES OF LOT 20 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCK 4 AND 12 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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