

UNOFFICIAL COPY

96839195



WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0003 TRAN 8927 11/04/96 08:57:00
#7684 # KE *-96-839195
COOK COUNTY RECORDER

LN# 0000000021401211 H06 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE COMPANY, INC.
250 E. CARPENTER FREEWAY
IRVING, TX 75062

all beneficial interest under that certain Mortgage dated 06/21/96 to secure \$****23,000.00
executed by CHARLES E. BRADLEY

to GE CAPITAL MORTGAGE SERVICES, INC.
and recorded as Instrument No. 9653388 on 7-10-96 in book
page , of Official records in the County Recorder's office of COOK
County, IL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
14400 MARYLAND DOLTON IL 60419
P.A.#29-02-317-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



By: Paul Cane
PAUL CANE, ASST. VICE PRESIDENT

MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) SS

Be It Remembered That On This 23RD DAY OF AUGUST 19 96 ,
before me, the undersigned authority, personally appeared PAUL CANE
who is the ASST. VICE PRESIDENT and MARTI WOODWARD
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

PATRICIA A. HEINO
Notary Public of New Jersey
My Commission Expires June 17, 1997

Patricia A. Heino
NOTARY PUBLIC

Prepared By:

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034

23.50
RW

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BLOCK 3 IN CALUMET PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1925 IN BOOK 208, PAGES 12 AND 13 AS DOCUMENT NUMBER 8949328, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-02-317-002

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