GEÒRGE E. COLEO LEGAL FORMS UNOFFICIAL COPY

November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY:	THESE	PRESENTS,	That
--------------	-----	-------	-----------	------

merger with Northwestern Savings Bank, F/K/A Northwestern Savings & Lean Association

#0111024474

of the County of COOK and State of ILLINOIS

96839228

	DEPT-01	RECOR	DING		\$25.50
ι					09:20:00
	\$7725 \$	KB	*~	-96-8	39228
	COOL	COHMY	Y DEC	ORDER	

Above Space for Recordar's Use Only

for and in consideration of the payment of the indebtedness coursed by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
NICHOLAS F. GIUSTI. A BACHELOR, 1912 PRAIRIE SO. U #222. SCHAUMBURG IL 60195
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the _1ST day of
DECEMBER, 19 78, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. #24 782 041 , to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

(SEE LEGAL ATTACHED)

25 m

RELEASE DEED

By Corporation

Midmentes federal Savings Bank, successor by merger with Northwestern Savings Bank, successor by Modifiwestern Savings Bank, F | K | A 2300 N WESTERN AVE

CHICAGO IL 60647

TO

PADDRESS OF PROPERTY:

ADDRESS OF PROPERTY:

SCHAUMBURG IL 60173

SCHAUMBURG IL 60173

MAIL TO: NICHOLAS F GIUSTI
1912 PRARIE SQ U #227
SCHAUMBURG IL 60173-4132

GEORGE E. COLE®

LEGAL FORMS

Permanent Real Estate Index Number(s):	0 -12-200-009		·
Address(es) of premises: 1912 PRARIE SQ	U #221, SCHAUMBI	JRG IL 60195	
Witness my hand and seal			19 96
	(AY	1 Sett	ella (SEAL)
	1/3:	1 Totagrand	(SEAL)
This instrument was prepared by Agnes C2	zajkowskyj, 2300	N WESTERN AVE. CHGO	
, and the property of	(Name and Addres		
STATE OFILLINOIS			
¥ 1		1/4	•
COUNTY OF COOK	—) [—]	2	
n			
i, Agnes Czajkowskyj			a notary public
in and for the said County, in the State aforesaid, De	O HEREBY CERTIFY	Manuela restal Gaves Barvilla Northwestern Savings Bar	Hr sub esser-by
personally known to me to be the <u>ASST_Vice</u>	President of Northwes	turn Savings & Loan Associa	lion-
D aILLINOIS	corporation, and	Trent N. Fotopoulos	, personally
known to me to be the Assistant	Secretary	of said corporation, and pers	onally known to me to be the
assume persons whose names are subscribed to the	e foregoing instrument,	appeared before me this o	lay in person and severally
acknowledged that as such ASSE Vice President	and Asst Sec	retary, they signed and deliv	ered the said instrument and
caused the corporate seal of said corporation to be a	iffixed thereto, pursuant	to authority given by the Bo	ard of DIRECTORS of
said corporation, as their free and voluntary act, a therein set forth.	and as the free and volu	ntary act of said corporation	s, for the uses and purposes
	6th day)o	SEPTEMBER 19 9	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Given under my hand and official seal this	day/o	R SEPTEMBER 12 19 9:	The lung
"OFFICIAL SEAL" }		Notary Public	
AGNES CZAJKOWSKYJ {	Commission expir	res 2/28/98	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/28/98	•		

UNOFFICIAL COPY

Coop Colling Clark

UNOFFICIAL COPY

Property of Cook County Clark's Office