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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Tina M. Vandagriff

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



826786

ROSE M MUELLER

Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROSE M MUELLER

to PRISM MORTGAGE COMPANY

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated May 3rd, 1993 calling for the original principal sum of

ONE HUNDRED THREE THOUSAND DOLLARS AND 00/100 dollars

(\$ 103,000.00), and recorded in Mortgage Record , page ,

and or Instrument # 93382552, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

TAX ID# 14-33-414-044-1233

Commonly known as: 1749 WELLS N 1910

CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of September, 1996.

By

Deanna L. Brooks
DEANNA L. BROOKS

Its LOAN ADMINISTRATION OFFICER

By

Veronica M. Tharp
BANC ONE MORTGAGE CORPORATION
VERONICA M. THARP
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



96839260

DEPT-01 RECORDING \$25.50
T40003 TRAN 8987 11/04/96 09:41:00
#7759 # KB *-96-839260
COOK COUNTY RECORDER

96839260

IL_REL

25.50
mm

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826786

ROSE M MUELLER

State of INDIANA

County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of September 19 96, personally appeared VERONICA M. THARP and DEANKA L. BROOKS, VICE PRESIDENT, LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

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**CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1990)**

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007421777 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1910 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26156050.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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