## RELEASE DEED OFFICIAL COPY

## COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NENAD MILENKOVIC AND ZLATICA MILENKOVIC, HIS WIFE,

96840559

	DEPT-01	RECORD	ING		\$23.0
:	(40011	TRAN 4:	186	11/04/96	11:12:00
	#8457	* KP	₩.	-94-8	40559
	5000	49.491.01.4921.5	C. 75	* (N. E. A. 17) (P.	

COOK COUNTY RECORDER

•				$27\alpha$
of the County of COOK	and State of Illia	nois, all the right, t	ritle, interest, claim or	demand whatsoever
it may have acquired in through	or by certain mortgage do	ed bearing date the	e 4TH day of	DECEMBER
A D 19 92 and recoder in	the Recorder's Office of	COOK	County, in the	State of Illinois, in
XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ANKARARARAKA	as Document N	92971296	
KXXKWWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	AC ZHWAAXAAA		the premises therein c	lescribed, situated in
the County of COOK	and State of Illine			
17 LYING SOUTHWESTERLY COMESTANT 14.82 FEET NO DALTON PLACE, FOREST WAY MARSHALL ROAD AND EAST OF THE SOUTH EAST QUARTERANGE TWELVE (12), EAST ACCORDING TO THE PLAT THE COUNTY, ILLLINOIS, OCTOBER	ORTHERLY OF THE SOUT OF OTIS PLACE, BARBAN ROAD, ALL IN HUGHES—IN THE NORTH EAST QUAN OR (SE-1/4) OF SECTION OF THE THIRD PRINCIPATE DEREOF REGISTERED IN	TH WEST CORNER RA LANE, BARNSL DPONN-MOORE COP RTEP (NE-1/4) ( DN ELEVEN (11), PAL MER/DJAN, 1 THE OFFICE OF	THEREOF, TOGETHE LEY LANE AND VACA RPORATION'S "COLL OF PART OF THE EA TOWNSHIP FORTY- IN COOK COUNTY, I	ER WITH VACATED ATED PORTIONS OF LINSWOOD" BEING AST HALF (E-1/2) -TWO (42) NORTH, ILLINOIS, F TITLES, COOK
PERMANENT INDEX NUMBER:	04-11-218-041-0000	Main art	0/1	<b>9€</b> 840559
PROPERTY COMMONLY KNOWN	AS: 1106 WHITFIELD	- NORTHBROOK,	ILLINOIS 60062.	
IN TESTIMONY WHEREOF,	The said	COMMUNITY SA	LAB*II	the supervision of HUR NEVILLE, Attorney 80. W. Belmont Av.
	has hereunto caused its cor Asst. Vice President, and at	•	•	3 <b>19TH</b> day
	ofJUL'Y			, A.D. 19 <u><b>96</b></u> .
	By MUTHE	EOMMUNITY SA		BOX 331  Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** STATE OF ILLINOIS COOK a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARYANN C. personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and \_ personally known to me to be the Asst. Secretary-laterates JOYCE B. PETERSEN of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Tixxicer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Weekly of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation

GIVEN rade my hand and notarial seal, this

for the uses and purposes therein set forth.

County of

ny han.

Occopt Collins Clerk's Office.

"OFFICIAL SEAL" MARIA J. BUENO Notary Public, State of Illinois My Commission Expires: 31199

ABOU WEST BELINDING AVENUE CHICAGO, HLINDIS CONFIGNITY SAVERS BAAR