

UNOFFICIAL COPY

PREPARED BY:

96840692

A. T. G. F.
BOX 370

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Jean Hula
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0009 TRAN 5492 11/04/96 09:25:00
#6261 SK *-96-840692
COOK COUNTY RECORDER

LOAN NO. 11-2362

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

REI ATTORNEY SERVICES # 432546 4 of 4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 29, 1996

HAYDEE RODRIGUEZ, SINGLE NEVER MARRIED; DAVID MONTES, SINGLE NEVER MARRIED; , executed by
JOSEFINA GONZALEZ, SINGLE NEVER MARRIED
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96840691

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOT 36 IN BLOCK 1 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST
20 ACRES OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 27,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #: 13-29-317-025

COMMONLY KNOWN AS: 2546 NORTH MCVICKER AVENUE CHICAGO, IL 60639

96840692

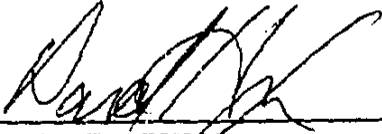
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

98840392

Property of Cook County Clerk's Office

UNOFFICIAL COPY



By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

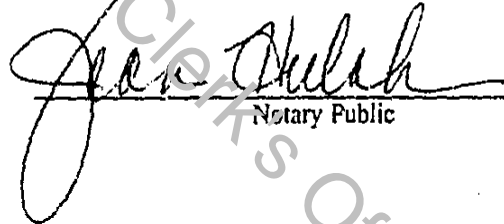
STATE OF ILLINOIS
COUNTY OF COOK

On **OCTOBER 29, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires

9/3/97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96840692

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96840392