

UNOFFICIAL COPY



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

FILE 45598

96840832

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5508 11/04/96 13:03:00
#6407 # SK #-96-840832
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR PEGGY BROWN, A MARRIED WOMAN			BORROWER PEGGY BROWN, A MARRIED WOMAN <i>2350</i>			
ADDRESS 8126 SOUTH DORCHESTER CHICAGO, IL 60619 TELEPHONE NO. _____			ADDRESS 8126 SOUTH DORCHESTER CHICAGO, IL 60619 TELEPHONE NO. _____			
IDENTIFICATION NO. _____			IDENTIFICATION NO. _____			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	11.000%	\$11,940.00	05/13/86	05/13/01		4019386948

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK f/k/a SOUTH CHICAGO SAVINGS BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of MAY, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86210902 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-219-027
Address(es) of Premises: 8126 SOUTH DORCHESTER
CHICAGO, IL 60619

Filed 23.50

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Witness its hand and seal, this 14th day of December 1995

MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

Mail to:
TCF Consumer Financial
6344 West 95th Street
Oak Lawn, IL 60453

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP President of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of January 1996

OFFICIAL SEAL
DIANE SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 2/28/99

[Signature]
Notary Public

SCHEDULE A

THE NORTH 1/2 OF LOT 35, ALL OF LOT 36, AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 1 IN PIERCE PARK. SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Mail to: 310500
TCF Consumer Financial
6344 West 95th Street
Oak Lawn, IL 60453