STATE OF ILLINOIS UNIFORM COMMERCIAL CODE - FINANCING STATEMENT -- FORM UCC-2

INSTRUCTIONS: 1. PLEASE TYPE this form. Fold only wong perforation for the space provided for any item(s) on the form is inadeq Only one copy of such additional sheets with presented of collateral, indentures, etc., may be on an after paper the	I copies with interienced carbon paper to the filing officer. Enclose figure the item(s) should be continued on additional sheets, preferably the	iling fee. 5" x 8" or 8" x 10", ent. Long schedules	
This STATEMENT is presented to a filing officer for filing p	transference when the Classic was the same of the same of	For Filing Officer (Date, Time,	- -
Debtor(s) (Last Name) and address(es)		Number, and Filing Office)	
EDWARD M. BADONSKI, SR.	Secured Party(ies) and address(es)		
EVELYN BADONSKI	ODD KENT BANK DEFT-0	1 8EC96840875 325.	30
5214 SOUTH NEWCASTLE	16.5 C. Vone * 152222	「TRAM 別の4つ イナノのAフOL メイチャウ・AA	,
CHICAGO, 1L 60638		K COUNTY WEIGHTON WEIGHT SAME SAME SAME SAME SAME SAME SAME SAME	7
1. This financing statement covers the following types (or item		1000000000000000000000000000000000000	
	i Aani	GNEE OF SECURED PARTY	
ASSIGNMENT OF BENEFICIAL INTER	REST IN AMERICAN WATIONAL		
BANK AND TRUST COMPANY OF CHIC	AGO TRUST NUMBER		•
65229 DATED AUGUST 14, 1985 ON DESCRIBED AS: SEE EXHIBIT A A	PROPERTY LEGAL		
A PART HEREOF	TTACHED HERETO AND MALE	}	
			. .
2. (If collateral is crops) The above described crops are growing	g or are to be grown on: (Describe Real Estate)	1238287-1) 1
		I 🗥	<u>,</u>
gas) accounts will be financed at the wellhead or minchess on [T	he above timber is standing on] [The above minerals or the like () I the well or mine located on [(Strike what is inapplicable) (Description)	「おから記る"/~ 「CO Incly and oil and	•
	1 / mark mark to mapper of the property of the section of the sect	ibe Real Letara)	7
The real estate ter	cords. (If the debtor does not have an interest of record) The name of	a record ormer is	֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓
Troducts of Colleteral are also covered.	EDWARD M. BADONSKI,		$\dot{\vec{n}}$
Additional sheets presented COOK	EVELYN RADINERT		Ì
Filed with Recorder's Office of COOK C	County, Illinois. By: 2-2-12-1977	Dadonski dr.	
	Syphan By Syphan	ure of (Debtor).	î

(1) Filing Officer Copy - Alphabetical

*Signature of Debtor Required in Most Cases; Signature of Secured Perty in Cases Covered By UCC 49-402 (2).

(Secured Party)*

1-7858EST (N M=) Clouds Outling

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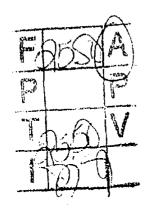
EXHIBIT A

LOT 2 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 22 IN FREDRICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 15-07-313-011

COMMON ADDIESS:

5214 SOUTH NEWCASTLE CHICAGO, ILLINOIS



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