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RELEASE DEED

Know all men by these presents that FLEET FINANCE, INC., for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof confessed, do hereby remise, convey, release & quit claim unto: **PRASAD U. THARAKATURE AND BHARATHI THARAKATURI, HIS WIFE AS JOINT TENANTS**, all the right, title, interest, claim or demand, whatsoever they may have acquired in, through, or by a certain mortgage deed, dated APRIL 6, 1993, and recorded in the recorder's office of COOK County, State of Illinois, as Document No.

93269307, Pin #/Tax I. D. # 14-08 403-028-1192, which was recorded on APRIL 13, 1993, to the premises therein described, as follows, to wit:

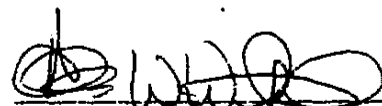
LEGAL DESCRIPTION: SEE EXHIBIT "A"

More commonly known as: 5100 N. MARINE DR. 18L, CHICAGO, IL. 60640

Situated in the County of COOK, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, subject to restrictions of record and accrued but unpaid ad valorem real estate taxes. All the notes secured by said instrument have been paid, canceled and surrendered.

FLEET FINANCE, INC.

Attest:


Allen W. Winkler, Asst. Secretary

By:


Gareth Bevard, Vice President

State of Georgia
County of Dekalb

96840023

Witness by hand and seal this October 4, 1996. I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Gareth Bevard and Allen W. Winkler, personally known to me appeared before me this day in person and acknowledged that they had signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth, including the release and waiver of right of homestead. Given under my hand and notarial seal this October 4, 1996


LESLIE A. KERSEY, Notary Public
My Commission Expires:

This Document Prepared By: FLEET FINANCE, INC.

MICHELLE COOK
6 Executive Park NE., Suite 300
Atlanta, GA 30329-2221

My Commission Expires Feb. 25, 2000

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EXHIBIT "A"

UNIT NO. 18L IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969 AND KNOWN AS TRUST NO. 27838 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

COMMONLY KNOWN AS 5100 MARINE DRIVE 18L CHICAGO, IL. 60640
PIN # 14-05-403-028-1192

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