

UNOFFICIAL COPY

Prepared By: *[Signature]*
THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc. -- General Partnership

96841431

Loan No. 021897491

Assignment of Security Instrument

11941 S. Greenwood Ave.
Blue Island, IL

State of: IL
County of: Cook

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc. -- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by Christine A. Clark recorded in the office of the clerk of Superior Court of

Cook County
in Deed Book _____ Page _____ Instrument # 96-725647 on 9/23/96

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on September 17, 1996.

THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc. -- General Partnership

By: *[Signature]*
Gail E. Wassel
Assistant Secretary

State of Illinois
County of Lake

The foregoing instrument was acknowledged before me on September 17, 1996 by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc. -- General Partnership

Notary Public, Ann C. Oatt
State of Illinois
My Commission expires: 01/25/99

[Signature]



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2011-10-30

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Attn: Investor Delivery
Pac Mtg Corp. of America
P.O. Box 8117

Vernon Hills, IL 60061-8916

LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NP.: 24-25-203-073-0000



Clerk's Office

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2025-1-3-36