

WHEN RECORDED MAIL TO: Principal Portfollo Services, Inc. 3150 Bristol St. Suite 250 Closia Mesa, CA 92626

ABOVE SPACE FOR RECORDER'S USE ONLY

M# 0072645500A

ASSIGNMENT OF MORTGAGE (ILLINGIS)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,
in consideration of one and 00/100 dollars paid by Assignee:
ofTMS MORICE JE INC. P.O. BOX 15002E, SACRAMENTO, CA 95816 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and act over to Assigned the mortgage dated 09/09/95, 1995, from JUAN OLVEN, ABACHELOR to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95613883 in book - RECORDED ON 9-13-95 at page - together with all of Assignor's right, title and interest in and to a) the note, notes, accrued interest and other obligations secured the by and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.
Assignor represents and warrents to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: DEPT-01 RECORDING \$23.50
Unpaid principal balance . T40008 TRAN 7434 11/04/96 11:40:00 Unpaid interest from
LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCK 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16 IN THE FIRST ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGES 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.
Permanent Real Estate Index Number (B): 25-29-210-504
Address of real estate: 815 WEST 122ND STREET, CHICAGO, IL 60643-
IN WITNESS WHEREOF, Assignor has hereunto set his hand the seal this TH day of NOVEMBER 1995. DAVID CHIRBAS, VICE PRESIDENT CREDICORP, INC. CREDICORP, INC. CREDICORP, INC.
This instrument was prepared by: ANNETTE DIAZ for Credicorp, Inc.
MAIL TO: TMS MORTGAGE INC. P.O. BOX 130028 SACRIMENTO, CA 95816 OF RECORDER'S OFFICE BOX NO. 13.50 13.50
georgersussessessessessessessessessessessessess

"OFFICIAL SEAL"
ANNETTE DIAZ
Notary Public, State of Illinois
My Commission Expires 07/22/98

Quette Dear

HAR I I IN THE THE THE HAR HAR HAR HAR HAR FINE FOR THE FIRE

UNOFFICIAL COPY

Property of Coot County Clerk's Office

96.84.1458