

0040006702  
WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

93841463

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 hereinafter designated as Assignor, for and in consideration of the sum of one Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto: **TMS Mortgage, Inc., A New Jersey Corporation**

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Jelena H. Aleksic, a single person

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7437 11/04/96 11:43:00  
#3614 # B.I \* - 96 - 84 1463  
COOK COUNTY RECORDER

Trustee Payable to: U.S. Financial, LTD

Bearing date of: June 5, 1996

Amount Secured: \$ 134,900.00

Recorded 7-2-96, Book

Page # 910-508788

Lot , Block , County/City of COOK State of

Property Address: 2950 West Bryn Mawr Avenue, #402, Chicago IL 60659  
TAX ID # 13-02-300-002-8002

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of July, 1996

CHASE MANHATTAN MORTGAGE CORPORATION

By: Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl, Assistant Treasurer

123.50  
720.00  
43.50  
8

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the Assistant Treasurer of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereunto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notaries seal this 1st day July, 1996

Joan Berish  
Notary Public State of New Jersey  
My Commission expires: Aug. 18, 1997  
Joan Berish  
Residing in Bergen County  
Registration No. 2033330

PREPARED BY: Lucy Toladorf



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Property of Cook County Clerk's Office

96511453

95141117453



# UNOFFICIAL COPY

STREET ADDRESS: 3950 W. 31<sup>ST</sup> AVE. #402

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-02-300-002-8002

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 402 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402 AND STORAGE SPACE 402, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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96511163

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

95841464

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,  
That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:  
TMS Mortgage, Inc., A New Jersey Corporation

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Eugene Riley and Josephine Riley  
Trustees:  
Payable to: Chase Manhattan Mortgage Corporation, A Delaware Corporation  
Bearing date of: January 25, 1996 Amount secured: \$ 58,500.00  
Recorded 2-2-96 Book 96091064 Page 1 Document # 96091064  
Lot 13514 Block 2, County/City of Cook State of Illinois  
Section Parcel No. 20-32-402-031  
Property Address: 8332 South Carpenter Chicago, Illinois 60620

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of March, 1996

### CHASE MANHATTAN MORTGAGE CORPORATION

By: Janet Vogel  
Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl  
Phyllis Pahl (Witness)

STATE OF New Jersey, County of Bergen, SS:

DEPT-01 RECORDING \$23.50  
T40008 TRAN 7438 11/04/96 11:43:00  
436104 B.J. # - 96 - 84 2464  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$23.00

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of March, 1996

Joan Berish  
Notary Public  
Joan Berish  
Notary Public, State of New Jersey  
Residing in Bergen County  
Commission Expires August 18, 1997  
Registration No. 2033330

PREPARED BY: Joan Boland  
Joan Boland

95841464

T-23.50  
P-20.00  
43.50  
8

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Property of Cook County Clerk's Office

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