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31 - 9370
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PREPARED BY:

DALTON & DALTON
6930 WEST 79TH STREET
BURBANK, IL

60459

DEPT-01 RECORDING

\$25.50

RETURN TO:

LSI FINANCIAL GROUP
ATTN: TERRI FREPPON
415 N. MCKINLEY STE 1260
LITTLE ROCK, AR 72205

T#0008 TRAN 7453 11/04/96 13:52:00

#3666 + B.J #--96--841507

COOK COUNTY RECORDER

96841507

EDS

P.O. BOX 1090
SOUTHEASTERN, PA 19398

LDAN NO. 9510993

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE
1015 10th AVE. S.E. MINNEAPOLIS MN 55414
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 18, 1996, executed by
EFREM A. SARMIENTO AND CAROLINE R. SARMIENTO, HUSBAND AND WIFE

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:
SEE ATTACHED

and who's principal place of business is

Cook County Records.

Document # 96089742 January 26, 1996

96841507

PROPERTY ADDRESS: 12821 SOUTH KENNETH UNIT B2
ALSIP, IL 60658

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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20211507

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

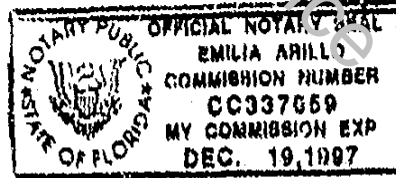
Its: Secretary

STATE OF FLORIDA
COUNTY OF BROWARD

On January 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CC337659

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99911307

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UNIT "B"-2 IN RONNE TREE CONDOMINIUM NUMBER 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 13 IN 2ND RAVEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16TH, 1971 AND KNOWN AS TRUST NUMBER 1698, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22794463, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

24-34-113-024-1008

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2025

