

UNOFFICIAL COPY

Account Number : 0072717028A

PLEASE RECORD & RETURN TO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

96841588

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 7471 11/04/96 14:40:00
\$3738 B J 96-84 1388
COOK COUNTY RECORDER

Space Above This Line For Recording Data DEPT-10 PENALTY

\$20.00

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento CA 95816, Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

The First National Bank of Boston, with offices located at 15 Westminster Street, Providence, RI 02903

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated November 29, 1995 made by Julie Robinson, A widow and not since remarried on lands located at 239 Chappel, in the City of Calumet City in the County of Cook and State of Illinois, 60409, as more particularly described in Exhibit "A" attached hereto, which Mortgage/Deed of Trust was recorded or registered on 12-1-95 in Book _____ at Page _____, and/or as Document Number 95-83299

PI# 29-12-105-041 Original Lender: Credicon P, Inc.

TOGETHER with the Bond, Note or other Obligation therein described in the amount of \$14,771.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Linda Wheeler, Assistant Vice President, this 22nd day of December AD 1995.

Attested by:

TMS MORTGAGE INC.

96841588

Attn: Correspondent Lending

3301 C Street, Suite 801E

Sacramento, CA 95816

Lita Ferguson
Lita Ferguson, Witness

By: *Linda Wheeler*
Linda Wheeler, Assistant Vice President

State of California,
County of Sacramento

On Friday, December 22, 1995 before me, Kathryn Ann Rosickar, personally appeared Linda Wheeler and Lita Ferguson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

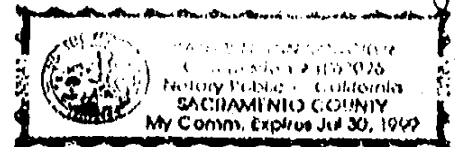
Kathryn Ann Rosickar (Seal)
Kathryn Ann Rosickar, Notary Public

T-233.50
P-20.00
43.50

Title Order No. _____ Escrow No. _____



05141117113



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8021A200

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3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 (EXCEPT THE SOUTH 39.11 FEET THEREOF) LOTS 17 AND THE SOUTH
3.06 FEET OF LOT 16 IN BLOCK 3 IN CRYER'S CALUMET CENTER ADDITION BEING
A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 299 CHAPEL
CALUMET CITY, IL
PERMANENT INDEX NUMBER: 29-12-105-001

STRATEGIC MORTGAGE SERVICES

96841538

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