

DEPT-01 RECORDING \$23.00  
T40012 TRAM 2922 11/04/96 09:19:00  
\$1322 + ER \*-96-841830  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2300  
for

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EILEEN T CARLSON, DIVORCED NOT SINCE REMARRIED AND HARRY F PEARSON, A WIDOWER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 15, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95890933 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this September 12, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

*[Signature]*

S. Hastings, Asst. Vice President

*[Signature]*

Karen Nix, Asst. Secretary

BOX 333-CTI

96841830

96049282 7626088 Jalf

... the undersigned Clerk of said Court ...  
... the undersigned Clerk of said Court ...  
... the undersigned Clerk of said Court ...

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 12, 1996.



*Hope Munoz*  
HOPE MUNOZ, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404  
PAID BOX#3783 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0225269

#### LEGAL DESCRIPTION MEMORANDUM

THE WEST 18 FEET OF LOT 25 AND THE EAST 12 FEET OF LOT 26 IN GILBERT W WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1/28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
14-20-205-007

*property address:  
1033 W Dakin ST  
CHICAGO, IL*

96841830

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