

# UNOFFICIAL COPY

96841875

75-85-4592

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Beverly Bank, a Corporation of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured as hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ANASTASIOS C. AND CHRISI EASTAS, LEMON TREE CASUAL DINING INC., AND BEVERLY TRUST CO AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 30, 1988, AND KNOWN AS TRUST # 74-1892- heirs, legal representatives and assigns all the right, title and interest, claim or demand, whatsoever it may have acquired in, through or by a certain NOTE AND MORTGAGE MODIFICATION AGREEMENT bearing the date of the 13 day of DECEMBER A.D., 1993 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No. 03054033 to the premises therein described, as follows, situated in the County of COOK State of Illinois, to-wit:

**PARCEL I:** A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SOUTH EAST 1/4, 492 FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTHERLY ALONG THE WEST LINE OF THE SAID SOUTH EAST 1/4, 474 FEET TO A CROSS IN THE CONCRETE PAVEMENT; THENCE EASTERLY AT AN ANGLE OF 89 DEGREES 50 MINUTES WITH THE LAST DESCRIBED LINE 270 FEET TO AN IRON PIPE; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4, 474 FEET TO AN IRON PIPE; THENCE WESTERLY 270 FEET TO THE POINT OF BEGINNING EXCEPTING FROM THE AFOREMENTIONED TRACT THE SOUTH 66 FEET THEREOF OF COOK COUNTY, ILLINOIS

**PARCEL II:** THE EAST 50 FEET OF THE WEST 320 FEET OF THE NORTH 370.65 FEET OF THE SOUTH 796.65 FEET OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 22-29-400-012-0000

22-29-400-014-0000

Address of Premises: STATE AND KENPOTAW STREETS, LEMONT, IL

BOX 333-CTI

# UNOFFICIAL COPY

WITNESS our hand and seal, this 9 day of FEBRUARY, A.D. 1996

BEVERLY BANK

By: EVA DELNEGRO  
It's: COMMERCIAL LOAN OFFICER

(Seal)

Attest: PATRICIA A WEBSTER  
It's: COMMERCIAL LOAN OFFICER

DEPT-01 RECORDING \$25.00  
T00012 TRAN 2923 \$1/04/96 09:37:00  
\$1371 \$ ER \*-96-841875  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

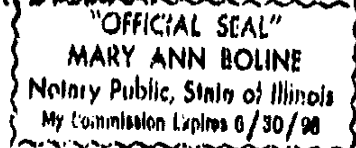
STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that EVA DELNEGRO personally known to me to be the COMMERCIAL LOAN OFFICER of BEVERLY BANK, an Illinois corporation, and PATRICIA A WEBSTER personally known to me to be the COMMERCIAL LOAN OFFICER of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL LOAN OFFICER and COMMERCIAL LOAN OFFICER they signed and delivered the said instrument and caused the Corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 9 day of FEBRUARY A.D. 1996.



Mary Ann Boline  
Notary Public

This instrument prepared by: M. BOLINE

After recording, please mail to:

EVA DEL NEGRO  
Beverly Bank  
4350 Lincoln Highway  
Matteson, IL 60443

(Box) 233

96841875