UNOFFICIAL COPY

90841876

175-85-459

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Beverly Bank, a Corporation of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured as hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Beverly Trust Company. As Trustee, under Trust Agreement 32-34 August 30, 1998 and known as TRUST # 74-1892 heirs, legal representatives and assigns all the right, title and interest, claim or demand, whatsoever it may have acquired in, through or by a certain TRUST DEED AND ASSIGNMENT OF RENTS bearing the date of the 30th day of August A.D., 1988, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 88467622 and \$88467623 to the premises therein described, as follows, situated in the County of Cook

The South 140.0 feet of the following described tract to wit: PARCEL 1:

A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SOUTH EAST 1/4, 492 FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTHERLY ALONG THE WEST LINE OF THE SAID SOUTH EAST 1/4. 474 FEET CROSS A OT IN THE CONCRETE PAVEMENT; THENCE EASTER! Y AT AN ANGLE OF 89 DEGREES 50 MINUTES WITH THE LAST DESCRIBED LINE 270 FEET TO AN IRON PIPE, THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4-1474 FEET TO AN IRON PIPE; THENCE WESTERLY 270 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE AFOREMENTIONED TRACT THE SOUTH 56 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE WEST 320 FEET OF THE NORTH 370.65 FEET OF THE SOUTH 796.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s:	22-29-400-012-0000 &
Address of Premises:	STATE AND KEEPOTAW STREETS.
	LOCKPORT, ILLINOIS

BOX 333-CTI

of.84187

UNOFFICIAL COPY

A CONTRACTOR	
WITNESS our hand and sea	1, this <u>9TH</u> day of FEBRUARY _, A.D. <u>1996</u>
	BEVERLY BANK
	Tal Die
	BY: EVA DELNEGRO
	it's: COMMERCIAL LOAN OFFICER
(Seal)	Yakiceal Walsolu
NO.	Attest: PATRICIA A WEBSTER It's: COMMERCIAL LOAN OFFICER
9	DEPT-01 RECORDING \$27.0 140012 TRAN 1923 \$1/04/96 09:37:00
Ox	140012 TRAN 1923 11/04/96 09:37:00 41373 \$ ER # 95-84 1876 COOK COUNTY RECORDER DEPT-10 PENALTY \$24.0
STATE OF ILLINOIS)	
COUNTY OF COOK)	
I, the undersigned, a N	Notary Public in and for said County and
personally known to me t	tey CERTIFY that <u>EVA DELNEGRO</u> to be the <u>COMMERCIAL LOAN OFFFICER</u>
personally known to me	nois corporation, and <u>PATRICIA A WEBSTER</u> to be the <u>COMMUNICIAL LOAN OFFICER</u>
of said Corporation, a	nd personally known to me to be the same subscribed to the foregoing instrument,
appeared before me this	day in person and severally acknowledged LOAN OFFICER and COMMERCIAL LOAN OFFICER
they signed and delive	red the said instrument and caused the orporation to be affixed thereto, pursuant
to authority, given by t	he Board of Directors of said corporation,
	ary act, and as the free and voluntary act the uses and purposes therein son forth.
	Official Seal this 9 day of FERMARY
N.D. 1986. "OFFICIAL SEAL"	
MARY ANN BOLINE Notary Public, State of Illinois	Notary Public Boline
My Commission Expires 6/30/98	Notary Pub∜ic
This instrument prepared	by: M BOLINE
After recording, please	
EVA DEL NEGRO Beverly Bank	en de la companya de La companya de la co
4350 Lincoln Highway Matteson, IL 65443	

Boy0333