AFTER	RECORDING	MAIL	TQ:	

PATRICK J THOMAS 6314 CATALINA DR OAK FOREST, 1L 60452

This instrument prepared by:

PAM MCDONELL CON BERCIAL FEDERAL 44.0 TARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OHAHA, NE 68131-

10936687

00207

COOK

IL

DEPT-01 RECORDING

123.5

7\$0008 TRAN 7430 11/04/96 10#54#00

\$3530 + B.J. 并一96一名车上39日

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PATRICK J THOMAS
PATRICE M THOMAS.

TO THE FIRST MORTGAGE CORPORATION

96841390

LOT 24 IN BLOCK 18 IN THE THIRD ADDITION TO MEDEMAS EL VISTA GARDENS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 2 M., IN COOK COUNTY, ILLINOIS 6314 CATALINA AVENUE, OAK FOREST, ILLINOIS 60452 TAX ID: 28-17-115-013

ar.85139

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and anal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>Outober</u>, 19.96

COMMERCIAL FEDERAL MORTGAGE CORPORATION



TANNY M. TUSA VICE PRESIDENT

Ву ______

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL Page 1 of 3

Property of County Clerk's Office

10936687 COOK

00207

IL

State of NEBRASKA County of DougLas

My commission expires:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October 19 96, personally appeared TAMMY M. TUSA VICE PRESIDENT respectively, of COMMERCIAL FRUFRAL MORTGAGE CORPORATION who as such office a for and on its behalf auknowledged the execution of the foregoing instrument. Witness my hand and Notatial Seal

> GENERAL NOTANY SITUS OF MEDICANA SCOTT A. SCHMIDT Office My Comm. Exp. F. b. 12, 2000

NOTEN Public SCOTT A. SCHMIDT

08/29/96 PM

Property of Coot County Clert's Office