

96842929

Prepared By: 96064317
When Recorded Mail To: OF 76-31-579
WESTAMERICA MORTGAGE COMPANY
1 S. 650 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00103999-50

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2951 11/04/96 15:35:00
#2111 # ER *-96-842929
COOK COUNTY RECORDER

Commonly known as:
14424 SAN FRANCISCO
POSEN, IL 60445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9300

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/01/96 executed by
MINNIE R. CARR, AN UNMARRIED WOMAN

to AMARIS MORTGAGE, AN ILLINOIS CORPORATION
and whose address is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of _____ on real estate legally described as follows:
LOT 19 IN POSEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF BLOCK 5 AND
PARTS OF BLOCKS 4 AND 6 IN J.A. McDONALD SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #28-12-108-049-0000

96842928

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/01/96

Witness:

STATE OF ILLINOIS

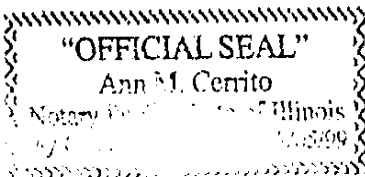
On 11/01/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMARIS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Witness:

LAWRENCE BARNES

)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

LAWRENCE BARNES

TAMMY JEAN GORSKI ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires FEBRUARY 2, 2000 12-05-99

BOX 333-CTI

UNOFFICIAL COPY

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