

UNOFFICIAL COPY

96842980

Prepared by:

Vivianna Perzigian

FIRST AMERICAN TITLE

2298157

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5512 11/04/96 15:13:00
#6453 : SK *-96-842980
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1996 executed by Sergio R. Miranda, Fredy R. Miranda, Juan C. Salazar & Vilma Franco MARRIED TO CLAUDIA MARRIED TO ISABEL SINGLE NEVER MARRIED ~~NEVER MARRIED~~ MARRIED* to Citywide Mortgage of America Corp. a corporation organized under the laws of Illinois

4305 W. Irving Park Rd., Chicago, IL 60641
and recorded in Liber page(s) 96842979
State of Illinois

and whose principal place of business is

Cook County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL

*ARMONDO MEDINA

2350
M

PIN # 13-23-301-004

COMMONLY KNOWN AS: 3845 W ADDISON STREET, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On OCTOBER 31, 1996 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MITCHELL SHANKS
known to me to be the VICE PRESIDENT
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, Cook

Citywide Mortgage of America Corp

By: [Signature]

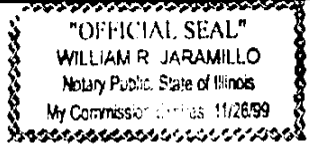
Its: _____

Mitchell Shanks

By: Vice-President

Its: _____

Witness: _____



0306735

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DATE: 1/1/00

FIRST AMERICAN TITLE

Property of Cook County Clerk's Office

090821 5350

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LEGAL DESCRIPTION:

LOT 19 AND THE EAST 8 1/3 FEET OF LOT 20 IN BLOCK 1 IN C. N. LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN K. K. JONES SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2025/05/15

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