

UNOFFICIAL COPY

96842009

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 22368
Los Angeles, CA 90009-2368

: DEPT-01 RECORDING \$25.00
: T40012 TRAN 2929 11/04/96 10:21:00
: 1515 + ER * -96-842009
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

25.00

Assignment of Mortgage

Loan No.: 1-771491-8

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **STEPHANIE A KAISER, WALTER R KAISER**

dated **10/30/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

**1157 W NEWPORT AVE #H, CHICAGO, IL 60657
PIN/TAX ID#: 14-20-411-032-0000**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI

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IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: *Julie M Smith*
Name: JULIE M SMITH
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

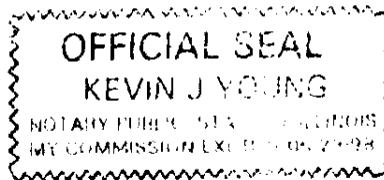
STATE OF ILLINOIS
County of DeKalb

The foregoing instrument was acknowledged before me this 30th day of October, 1996, by
JULIE M SMITH, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation
on behalf of the corporation.

Kevin J Young
(Signature of person taking acknowledgment)
Notary Public, State of Illinois
(Title or rank)

968A2009

(Serial number, if any)



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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-771491-8

SCHEDULE "A"

UNIT NUMBER II IN NEWPORT COURT TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 27 TO 30 IN BLOCK 1 IN GEORGE CLEVELANDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF 50 FEET WIDE CORRIDOR OF THE FORMER RAILROAD IN LOT 3 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96209391; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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