

UNOFFICIAL COPY

RELEASE DEED

96842307

KNOW ALL MEN BY THESE PRESENTS,

10E 16
A 005331 D2

THAT, LASALLE NATIONAL BANK, a national banking association, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY** and **QUIT CLAIM** unto CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois, but only insofar as those **DOCUMENTS** encumber those premises situated in Cook County in the State of Illinois, specifically described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DEPT-01 RECORDING \$55.00
 T#0012 TRAN 2940 11/04/96 12:23:00
 41876 : ER *-96-842307
 COOK COUNTY RECORDER

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage and Security Agreement with Assignment of Rents	June 29, 1995	95441079
Assignment of Leases and Rents	June 29, 1995	95441080
Note, Mortgage and Loan Document Modification Agreement	January 30, 1996	96160682 and re-recorded as 96342255
Mortgage and Loan Document Modification Agreement	April 15, 1996	96373322

This Instrument Prepared By and After Recording Return To:

Michael S. Kurtzon
 Miller, Shakman, Hamilton
 Kurtzon & Schlifke
 208 South LaSalle Street
 Suite 1100

Permanent Index Nos.:

See Exhibit "A"

Addresses of Property:

See Exhibit "A"

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96842307

BOX 333-CTI

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IN WITNESS WHEREOF, LaSalle National Bank has caused these presents to be signed by its Thomas W. P. President and attested to by its H. V. P. Secretary as of October 10, 1996.

ATTEST:

LASALLE NATIONAL BANK

By: [Signature]

Its: [Signature]

By: [Signature]

Its: [Signature]

President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

MAD1523
10/08/96

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STATE OF ILLINOIS))
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that John C. Wein, First Vice President and John D. Beyer, AVP Secretary of LASALLE NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and AVP Secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of October, 1996.

(NOTARY SEAL)

Liliana Huante
Notary Public

My Commission Expires: _____



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE:

LOT TWO IN CHURCH'S SUBDIVISION OF LOT FIVE IN THE RESUBDIVISION OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, IN THE SOUTHEAST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY-ONE NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1960 AS DOCUMENT NO. LR3153A11, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

DRIVEWAY EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 21, 1967 AS DOCUMENT NO. 87568273 AND RE-RECORDED DECEMBER 2, 1964 AS DOCUMENT NO. 04013816 BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1966 AND KNOWN AS TRUST NO. 66316, JOHN P. GREENWALD, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1966, AND JOHN W. LAZZARETTI, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 1963, OVER THE FOLLOWING DESCRIBED LAND: THE EAST 30.0 FT. OF LOT ONE IN CHURCH'S SUBDIVISION OF LOT FIVE IN THE RESUBDIVISION OF PART OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, IN THE SOUTHEAST QUARTER OF SECTION ELEVEN, TOWNSHIP FORTY-ONE NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1015 East State Parkway
Schaumburg, Illinois

P.I.M.: 07-11-400-061

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PARCEL 1:

THE SOUTH 925.46 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE PULLMAN RAILROAD (EXCEPT THEREFROM THE WEST 666.93 FEET AND ALSO EXCEPT THEREFROM THE SOUTH 47 FEET) AND (EXCEPT THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY THE FOLLOWING DESCRIBED LINE:

COMMENCING AT A POINT OF 666.93 FEET EAST AND 925.46 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING ALSO THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO THE DEFENSE PLANT CORPORATION BY DEED DATED JUNE 16, 1941 AND RECORDED JUNE 17, 1941 AS DOCUMENT NUMBER 12704008 IN BOOK 16734, PAGE 248 THEREOF; THENCE NORTH A DISTANCE OF 100 FEET; THENCE EAST ALONG A LINE PARALLEL TO AND 100 FEET NORTHERLY OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION BY THE DEED RECORDED AS DOCUMENT NUMBER 12704008 AFORESAID A DISTANCE OF 295 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 100 FEET TO THE NORTH LINE OF THE PREMISES CONVEYED TO THE DEFENSE PLANT CORPORATION AS AFORESAID; THENCE WEST 295 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 666.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION 11, SAID POINT BEING ALSO THE POINT OF INTERSECTION OF AN EXTENSION OF THE WEST LINE OF A TRACT OF LAND IN SAID SECTION CONVEYED TO DEFENSE PLANT CORPORATION, BY DEED BEARING DATE OF JUNE 16, 1941 AND RECORDED ON JUNE 17, 1941 OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 12704008 IN BOOK 16734, AT PAGE 248 THEREOF; THENCE NORTH ALONG THE SAID EXTENSION OF THE WEST LINE OF SAID TRACT SO CONVEYED AND CONTINUING ALONG SAID WEST LINE, A DISTANCE OF 1025.46 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 90 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT SO CONVEYED, A DISTANCE OF 1025.46 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 616.93 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 47 FEET THERE, USED OR OCCUPIED AS A PUBLIC STREET) ALL LOCATED IN THE CITY OF CHICAGO COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE NORTH 15 FEET OF THE SOUTH 940.46 FEET OF THE EAST 165 FEET OF THE WEST 1126.93 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOW:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 925.46 FEET NORTH OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH THE WESTERLY RIGHT OF WAY LINE OF THE POLLMAN RAILROAD COMPANY (SAID WESTERLY LINE LYING 35 FEET WESTERLY OF AND PARALLEL WITH THE CENTER LINE OF AN EXISTING SINGLE TRACT IN SAID RIGHT OF WAY); THENCE "WEST" IN SAID LINE 925.46 FEET NORTH OF SAID SOUTH LINE FOR A DISTANCE OF 70.76 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED TO WIT: THENCE NORTH 46 DEGREES 17 MINUTES 39 SECONDS EAST 51.03 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF HIGHWAY RIGHT OF WAY (SAID SOUTHWESTERLY LINE BEING DRAWN FROM A POINT 1470.0 FEET SOUTH OF AND 317.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTHWEST 1/4 AS MEASURED ON THE EAST LINE THEREOF AND ON A LINE AT RIGHT ANGLES THERETO) TO THE POINT OF INTERSECTION OF A LINE 30 FEET WESTERLY OF AND PARALLEL WITH THE WESTERLY RIGHT OF WAY OF THE POLLMAN RAILROAD AFORESAID WITH A LINE 950.00 FEET NORTH OF (AT RIGHT ANGLES MEASUREMENT) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH 45 DEGREES 20 MINUTES 21 SECONDS EAST IN SAID SOUTH WEST RIGHT OF WAY LINE 15.25 FEET TO SAID POINT OF INTERSECTION 950 FEET NORTH AND 30 FEET WESTERLY OF SAID RAILROAD, THENCE SOUTH 19 DEGREES 44 MINUTES 56 SECONDS WEST 26.07 FEET TO A POINT IN SAID LINE 925.46 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE WHICH IS 38.93 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST IN SAID PARALLEL LINE 38.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 15 FEET OF THE SOUTH 925.46 FEET OF THE EAST 165 FEET OF THE WEST 1636.43 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 900 East 103rd Street
Chicago, Illinois

P. I. N.: 25-11-300-006;
25-11-300-009;
25-11-300-029;
25-11-300-037.

90842307

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11/19/2014

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LOTS 3 AND 4 IN PASCHEN CONTRACTORS, INC. INDUSTRIAL SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 2743 Armstrong Court
Des Plaines, Illinois

P.I.N.: 08-36-201-036; and
08-36-201-037

Property of
THAT PART OF LOT 7 IN ENJAY CONSTRUCTION COMPANY'S POLLARD INDUSTRIAL DISTRICT, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 14 AND THE EAST 1/2 OF SECTION 15, ALL IN TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HYDE PARK TOWNSHIP, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 7, BEING THE NORTH LINE OF EAST 110TH STREET, A DISTANCE OF 373.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 533.66 FEET TO THE NORTH LINE OF SAID LOT 7; THENCE EAST ALONG SAID NORTH LINE, BEING A CURVED LINE, CONVEXED TO THE NORTH WITH A RADIUS OF 269.22 FEET, A DISTANCE OF 36.53 FEET (ARC); THENCE CONTINUING ALONG SAID NORTH LINE ON A CURVED LINE, CONVEXED TO THE NORTH, HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVED LINE, WITH A RADIUS OF 387.68 FEET, A DISTANCE OF 64.50 FEET (ARC); THENCE CONTINUING ALONG SAID NORTH LINE, BEING A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 422.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 7, A DISTANCE OF 568.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 750 East 110th Street
Chicago, Illinois

P.I.N.: 25-15-406-038

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LOT 220 IN CENTEX INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT FOR THE FOLLOWING:

PARCEL 1:

THAT PART OF LOT 220 IN CENTEX INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89° 36' 22" EAST ALONG THE SOUTH LINE 907.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89° 36' 22" EAST ALONG SAID SOUTH LINE 406.11 FEET; THENCE NORTH 00° 23' 38" EAST 290.0 FEET TO A POINT ON THE NORTH LINE THEREOF 231.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTH 89° 36' 20" WEST 48.41 FEET TO A POINT OF CURVE ON SAID NORTH LINE; THENCE NORTHWESTERLY ALONG SAID NORTH LINE BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 383.28 FEET FOR A DISTANCE OF 162.52 FEET TO A POINT OF TANGENCY; THENCE NORTH 62° 19' 18" WEST ALONG SAID NORTH LINE 204.80 FEET TO A LINE DRAWN NORTH 00° 23' 18" EAST THROUGH THE POINT OF BEGINNING; THENCE SOUTH 00° 23' 38" WEST 426.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 147.0 FEET OF THAT PART OF LOT 220 LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT THROUGH A POINT THEREIN 1313.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN CENTEX INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 220 LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT THROUGH A POINT THEREIN 1313.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THE SOUTH 147.0 FEET OF SAID LOT) IN CENTEX INDUSTRIAL PARK UNIT 117, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 800 Chase Avenue
Elk Grove Village, Illinois

P.I.N.: 08-27-303-025

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PARCEL 1: THAT PART OF THE WEST 2491.60 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 5 THAT IS 2491.60 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 03 SECONDS WEST (ASSUMED BEARING) ALONG THE EAST LINE OF THE WEST 2491.60 FEET OF SAID NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 5, (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) 840.16 FEET; THENCE SOUTH 88 DEGREES 15 MINUTES 28 SECONDS WEST, 537.22 FEET; THENCE SOUTH 01 DEGREE 24 MINUTES 40 SECONDS EAST, 644.34 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 12 SECONDS WEST, 1087.32 FEET; THENCE NORTH 01 DEGREE 22 MINUTES 58 SECONDS WEST, 204.03 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 27 SECONDS WEST, 195.26 FEET; THENCE NORTH 01 DEGREE 28 MINUTES 18 SECONDS WEST, 1283.67 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER THAT IS 489.73 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 88 DEGREE 12 MINUTES 11 SECONDS EAST ALONG SAID NORTH LINE, 2021.87 FEET TO THE POINT OF BEGINNING; ALL IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF SPUR TRACKS EASEMENT RECORDED DECEMBER 9, 1994 AS DOCUMENT 834-234816, FOR THE PURPOSE OF THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT, OPERATION, AND USE OF THE ABOVE (SPUR) RAILROAD SPUR TRACKS AND RELATED FIXTURES AND ATTACHMENTS UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE WEST 2491.60 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE CHICAGO, MILWAUKEE AND WESTERN RAILWAY CO. BY WARRANTY DEED RECORDED APRIL 27, 1909 AS DOCUMENT 96788) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 88 DEGREE 29 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID PROPERTY, 672.06 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEGREE 29 MINUTES 15 SECONDS WEST, ALONG SAID SOUTH LINE, 10.00 FEET; THENCE NORTH 01 DEGREE 27 MINUTES 00 SECONDS WEST, 1037.12 FEET; THENCE NORTH 88 DEGREE 12 MINUTES 12 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREE 27 MINUTES 00 SECONDS EAST, 1037.12 FEET TO THE POINT OF BEGINNING; ALL IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 9, 1994 AS DOCUMENT 834-234813, FOR THE PURPOSE OF THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT AND OPERATION OF UNDERGROUND SEWER PIPES AND RELATED FIXTURES AND ATTACHMENTS UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE WEST 2491.60 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE CHICAGO, MILWAUKEE AND WESTERN RAILWAY CO. BY WARRANTY DEED RECORDED APRIL 27, 1909 AS DOCUMENT 96788) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE NORTH 00 DEGREE 00 MINUTES 02 SECONDS EAST, ALONG THE EAST LINE OF SAID PROPERTY 290.26 FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEGREE 29 MINUTES 04 SECONDS WEST, 708.08 FEET; THENCE SOUTH 88 DEGREE

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10 MINUTES 43 SECONDS WEST, 798.21 FEET; THENCE NORTH 29 DEGREES 07 MINUTES 49 SECONDS WEST, 92.83 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 52 SECONDS WEST, 27.00 FEET; THENCE NORTH 01 DEGREES 08 MINUTES 55 SECONDS WEST, 697.66 FEET; THENCE NORTH 88 DEGREES 32 MINUTES 32 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 04 MINUTES 35 SECONDS EAST, 879.06 FEET; THENCE SOUTH 87 DEGREES 19 MINUTES 52 SECONDS EAST, 19.42 FEET; THENCE SOUTH 29 DEGREES 07 MINUTES 49 SECONDS EAST, 91.58 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 43 SECONDS EAST, 782.74 FEET; THENCE NORTH 69 DEGREES 29 MINUTES 04 SECONDS EAST, 709.27 FEET; THENCE SOUTH 03 DEGREES 00 MINUTES 02 SECONDS WEST, 21.25 FEET TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

PARCEL 4.) NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT
OF EASEMENT RECORDED DECEMBER 9, 1994 AS DOCUMENT R94-234913, FOR THE PURPOSE OF THE
CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT AND OPERATION OF THE UNDERGROUND STORM
SEWER PIPES AND RELATED FITTINGS AND ATTACHMENTS UNDER, THROUGH AND ACROSS THE
FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE WEST 2491.60 FEET, AS MEASURED ON THE
NORTH AND SOUTH LINES THEREOF, OF THE NORTHWEST QUARTER OF SECTION 5,
TOWNSHIP 19 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM
THAT PART THEREOF CONVEYED TO THE CHICAGO, WHEATON AND WESTERN RAILWAY CO. BY
WARRANTY DEED RECORDED APRIL 27, 1909 AS DOCUMENT 96798) DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 88
DEGREES 29 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID PROPERTY 1918.95
FEET; THENCE NORTH 01 DEGREE 36 MINUTES 31 SECONDS WEST, AT RIGHT ANGLES TO THE LAST
DESCRIBED COURSE 68.96 FEET FOR A POINT OF BEGINNING; THENCE NORTH 51 DEGREE 15
MINUTES 12 SECONDS WEST, 10.00 FEET; THENCE NORTH 38 DEGREE 44 MINUTES 48 SECONDS
EAST, 480.01 FEET; THENCE NORTH 00 DEGREE 21 MINUTES 44 SECONDS WEST, 602.29 FEET;
THENCE NORTH 88 DEGREE 25 MINUTES 27 SECONDS EAST, 10.00 FEET; THENCE SOUTH 00
DEGREE 21 MINUTES 44 SECONDS EAST, 807.08 FEET; THENCE SOUTH 38 DEGREE 44 MINUTES
48 SECONDS WEST 483.56 FEET TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY,
ILLINOIS.

Address: 1700 Hawthorne
West Chicago, Illinois

P.I.N.: 04-05-100-004; and
04-05-100-005.

Clerk's Office

96842307

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PARCEL 1:

THE NORTH 117.00 FEET OF THE WEST 830.00 FEET OF THE EAST 2643 FEET OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 60.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 830.00 FEET (EXCEPT THE NORTH 117.00 FEET THEREOF) OF THE EAST 2643 FEET OF THE NORTH 1049.64 FEET OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A TRACT OF LAND IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SECTION 20 AT A POINT WHICH IS 2643.00 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 1049.64 FEET; THENCE EAST ALONG A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID SECTION, A DISTANCE OF 830.00 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 109.30 FEET; THENCE WEST ALONG A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1314.65 FEET; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 62.42 FEET TO A POINT WHICH IS 29.06 FEET, MEASURED PERPENDICULARLY, NORTH FROM A WESTWARD EXTENSION OF THE LAST DESCRIBED PERPENDICULAR LINE AND WHICH IS ALSO ON A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 20, EXTENDING SOUTHWARDLY FROM A POINT ON THE NORTH LINE OF SAID SECTION WHICH IS 3183.00 FEET WEST FROM THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1146.18 FEET TO SAID POINT ON THE NORTH LINE OF SECTION 20 WHICH IS 3183.00 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND THENCE EAST ALONG SAID NORTH LINE OF SECTION 20, A DISTANCE OF 540.00 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

EXCEPT A PARCEL OF LAND, SITUATED IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SECTION 20 AT A POINT WHICH IS 3183.00 FEET, MEASURED ALONG SAID NORTH LINE, WEST FROM THE NORTHEAST CORNER OF SAID SECTION 20 AND RUNNING THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SECTION 20 (SAID PARALLEL LINE BEING THE WEST LINE OF A PARCEL OF LAND CONVEYED TO MONTGOMERY WARD AND COMPANY, INCORPORATED, BY DEED RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON THE 15TH DAY OF APRIL, 1963, AS DOCUMENT NUMBER 18767855), A DISTANCE OF 117.01 FEET TO AN INTERSECTION WITH A LINE 117.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF

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SECTION 20; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 82.76 FEET; THENCE NORTH ALONG A STRAIGHT LINE, A DISTANCE OF 117.01 FEET TO A POINT ON SAID NORTH LINE OF SECTION 20 DISTANT 82.76 FEET EAST OF THE POINT OF BEGINNING, AND THENCE WEST ALONG SAID NORTH LINE OF SECTION 20 SAID DISTANCE OF 82.76 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO ACCEPT A PARCEL OF LAND, SITUATED IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID SECTION 20, AT A POINT 3193.00 FEET, MEASURED ALONG SAID NORTH LINE, WEST FROM THE NORTHEAST CORNER OF SAID SECTION 20, AND RUNNING THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 20, A DISTANCE OF 117.01 FEET TO AN INTERSECTION WITH A LINE 117.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF SECTION 20, SAID POINT OF INTERSECTION BEING ALSO THE POINT OF BEGINNING FOR SAID HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE (SAID PARALLEL LINE BEING ALSO THE WEST LINE OF A TRACT OF LAND CONVEYED TO MONTGOMERY WARD AND COMPANY, INCORPORATED, BY DEED RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON THE 15TH DAY OF APRIL, 1963 AS DOCUMENT NUMBER 18767854), A DISTANCE OF 1029.17 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF SAID TRACT OF LAND; THENCE EASTWARDLY ALONG SAID SOUTHERLY LINE, DEFLECTION 62 DEGREES 14 MINUTES 59 SECONDS TO THE LEFT FROM A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 62.42 FEET TO A DEFLECTION POINT IN SAID SOUTHERLY LINE; THENCE EAST ALONG SAID SOUTHERLY LINE, DEFLECTION 27 DEGREES 45 MINUTES 01 SECONDS TO THE LEFT FROM A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 27.50 FEET; THENCE NORTH ALONG A STRAIGHT LINE, A DISTANCE OF 1057.28 FEET TO AN INTERSECTION WITH SAID LINE 117.00 FEET, MEASURED AT RIGHT ANGLES SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF SECTION 20 AT A POINT THEREON DISTANT 82.76 FEET EAST FROM THE POINT OF BEGINNING; AND THENCE WEST ALONG SAID PARALLEL LINE SAID DISTANCE OF 82.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 10601 Seymour Avenue
Franklin Park, Illinois

P.L.N.: 12-20-101-016;
12-20-101-018;
12-20-200-008; and
12-20-200-010.

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