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WHEN RECORDED MAIL TO

JAMES B. SMITH, ESQ.
UNGARETTI & HARRIS
3500 THREE FIRST NATIONAL
PLAZA
CHICAGO, ILLINOIS 60602-4283

96842310

DEPT-01 RECORDING

\$25.00

TR0012 TRAM 2940 11/04/96 12:24:00

11879 PER *96-842310

COOK COUNTY RECORDER

(TAX PARCEL NUMBER)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

THAT Francis X. Gilhool, of the County of New York and State of New York, DOES HEREBY CERTIFY that a certain mortgage and security agreement dated the 8th day of August 1996 made by CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation to LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, and recorded as document No. 96-615008 in the office of the County Recorder of Cook County, in the State of Illinois, and relating to the following real property:

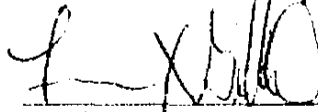
See Exhibit A attached hereto and made a part hereof

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand this 21st day of October, 1996.

LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN
CAPITAL, A DIVISION OF LEHMAN BROTHERS
HOLDINGS INC., a Delaware corporation

By:



Francis X. Gilhool
Authorized Signatory

This instrument was prepared by: Mitchell G. Williams, Esq.
Thacher Proffitt & Wood
Two World Trade Center
New York, New York 10048

DOA 333-011

A 00533102 41F16

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STATE OF NEW YORK

)
) ss.

COUNTY OF NEW YORK

)
)

I, Christopher Olenik, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Francis X. Gilhool personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as authorized signatory of LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 1996.

Christopher Olenik
Notary Public

Commission expires _____

CHRISTOPHER OLENIK
Notary Public, State of New York
No. 01015064248
Qualified in New York County
Commission Expires Sept. 9, 1998

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THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 33.00 FEET OF SAID SOUTHWEST 1/4 OF SECTION 21, WITH A LINE WHICH IS 1369.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21, AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF WEST 33.00 FEET TO THE SOUTHWEST 1/4 OF SECTION 21 A DISTANCE OF 397.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS 1766.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21, THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1137.70 FEET TO A POINT WHICH IS 599.85 FEET, MEASURED ALONG SAID PARALLEL LINE, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, TANGENT TO SAID PARALLEL LINE AND HAVING A RADIUS OF 420.0 FEET, A DISTANCE OF 529.45 FEET TO AN INTERSECTION WITH A LINE WHICH IS 400.00 FEET MEASURED PERPENDICULAR WEST FROM AND PARALLEL WITH THE EAST LINE OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, THENCE NORTH ALONG SAID LAST DESCRIBED LINE PARALLEL LINE A DISTANCE OF 688.79 FEET TO AN INTERSECTION WITH SAID LINE WHICH IS 1369.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 21, AND THENCE WEST ALONG LAST DESCRIBED LINE A DISTANCE OF 1537.27 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Street Address:

11701 N. Central
Aslip, Illinois

Permanent Index Number: 24-21-300-021-0000

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