

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO

JAMES B. SMITH, ESQ.  
UNGARETTI & HARRIS  
3500 THREE FIRST NATIONAL  
PLAZA  
CHICAGO, ILLINOIS 60602-4283

96842312

DEPT. OF RECORDING \$25.00  
120012 TRAN 2940 11/04/96 12:26:00  
1881 EFR \*96-842312  
COOK COUNTY RECORDER

(TAX PARCEL NUMBER)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

25

THAT Francis X. Gilhol, of the County of New York and State of New York, DOES HEREBY CERTIFY that a certain mortgage and security agreement dated the 8th day of August 1996, made by CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation to LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, and recorded as document No. 96-615006 in the office of the County Recorder of Cook County, in the State of Illinois, and relating to the following real property:

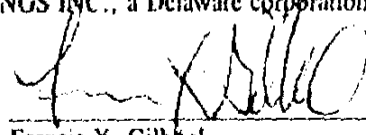
See Exhibit A attached hereto and made a part hereof

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand this 25 day of October, 1996.

LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation

By:



Francis X. Gilhol  
Authorized Signatory

96842312

This instrument was prepared by: Mitchell G. Williams, Esq.  
Thacher Proffitt & Wood  
Two World Trade Center  
New York, New York 10048

A C C E P T E D 10/25/96 60616

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STATE OF NEW YORK )

) ss.

COUNTY OF NEW YORK )

I, Christopher Olenik, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Francis X. Gilhool personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as authorized signatory of LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 1996.

Christopher Olenik  
Notary Public

Commission expires \_\_\_\_\_

CHRISTOPHER OLENIK  
Notary Public, State of New York  
No. 01DL5064248  
Qualified in New York County  
Commission Expires Sept. 9, 1998

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Exhibit A

PARCEL 1:

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 33.00 FEET OF SAID SOUTHWEST 1/4 OF SECTION 21, WITH A LINE WHICH IS 959.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; AND RUNNING THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1137.53 FEET TO A POINT WHICH IS 599.85 FEET, MEASURED ALONG SAID PARALLEL LINE, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21 THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, TANGENT TO SAID PARALLEL LINE, AND HAVING A RADIUS OF 420.00 FEET, A DISTANCE OF 529.45 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200.00 FEET, MEASURED PERPENDICULAR, WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 118.21 FEET TO AN INTERSECTION WITH A LINE WHICH IS 1459.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1537.47 FEET TO AN INTERSECTION WITH SAID EAST LINE OF THE WEST 33.00 FEET TO THE SOUTHWEST 1/4 OF SECTION 21; AND THENCE NORTH ALONG THE WEST LINE OF THE EAST 33.00 FEET AFORESAID A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC OVER PORTIONS OF THE LAND TO THE SOUTH (REFERENCE PARCEL 1), AS CREATED, DEFINED AND LIMITED BY GRANT OF EASEMENT DATED JULY 30, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT 22420749.

Street Address:

11601 S. Central  
Aslip, Illinois

Permanent Index Number: 24-21-300-020-0000  
24-21-300-021-0000

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