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WHEN RECORDED MAIL TO

JAMES B. SMITH, ESQ.
UNGARETTI & HARRIS
3500 THREE FIRST NATIONAL
PLAZA
CHICAGO, ILLINOIS 60602-4283

96842313

. DEPT-01 RECORDING \$25.00
. 170012 TRAN 2940 11/04/96 12:24:00
. #1882 MER *-96-842313
. COOK COUNTY RECORDER

(TAX PARCEL NUMBER)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

THAT Francis X. Gilhool, of the County of New York and State of New York, DOES HEREBY CERTIFY that a certain assignment of leases and rents dated the 8th day of August 1996, made by CENTERPOINT PROPERTIES CORPORATION, a Maryland corporation to LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, and recorded as document No. 96-615007 in the office of the County Recorder of Cook County, in the State of Illinois, and relating to the following real property:

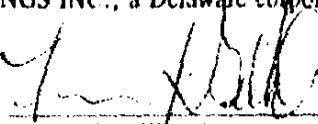
See Exhibit A attached hereto and made a part hereof

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand this 11 day of October, 1996.

LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation

By:



Francis X. Gilhool
Authorized Signatory

This instrument was prepared by: Mitchell G. Williams, Esq.
Thacher Proffitt & Wood
Two World Trade Center
New York, New York 10048

BOX 353-CT1

A 00535112 76813

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STATE OF NEW YORK)
) ss.
)
COUNTY OF NEW YORK)

I, Christopher Olenik, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Francis X. Gilhool personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as authorized signatory of LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 1996.

Christopher Olenik
Notary Public

Commission expires _____

CHRISTOPHER OLENIK
Notary Public, State of New York
No. 01015064248
Qualified in New York County
Commission Expires Sept. 9, 1998

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Exhibit A

CBL 1:

T PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 33.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 21, WITH A LINE WHICH IS 959.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; AND RUNNING THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1137.53 FEET TO A POINT WHICH IS 599.85 FEET, MEASURED ALONG SAID PARALLEL LINE, WEST FROM THE EAST LINE OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21 THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, TANGENT TO SAID PARALLEL LINE, AND MEASURING A RADIUS OF 420.00 FEET, A DISTANCE OF 529.45 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200.00 FEET, MEASURED PERPENDICULAR, WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 118.21 FEET TO AN INTERSECTION WITH A LINE WHICH IS 1389.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1537.47 FEET TO AN INTERSECTION WITH SAID EAST LINE OF THE WEST 33.00 FEET TO THE SOUTHWEST 1/4 OF SECTION 21; AND THENCE NORTH ALONG THE WEST LINE OF THE EAST 33.00 FEET AFORESAID A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CBL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC THROUGH PORTIONS OF THE LAND TO THE SOUTH (REFERENCE PARCEL A), AS CREATED, DEFINED AND LIMITED BY GRANT OF EASEMENT DATED JULY 30, 1973 AND RECORDED JULY 31, 1973 IN DOCUMENT 22420749.

Street Address:

11601 S. Central
Aslip, Illinois

Permanent Index Number: 24-21-300-020-0000
24-21-300-021-0000

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