

# UNOFFICIAL COPY

96843644

DEPT-01 RECORDING 1:25:50  
TRACER FROM 5721 11/05/96 09:00:00  
15128 REC \* - 96 - 843644  
COOK COUNTY RECORDER

AP# HOJKU, H5380901  
LN# 5380001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LaSalle Bank, F.S.B.

2550  
lm

undersigned in and to that certain Real Estate mortgage dated <sup>all the rights, title and interest of</sup> October 11, 1996, executed by  
HARIS HOJKURIC, AN UNMARRIED MAN

to Bancgroup Mortgage Corp

, and whose address is 8075 W 95TH

STREET, OAK LAWN, IL 60457

recorded concurrently

in Book/Volume No.

96843643

page(s)

, as Document No.

Cook

County Records, State of

Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

1600 W GREENLEAF #206, CHICAGO, IL 60626

96843644  
96843644

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2008-08-14

Property of Cook County Clerk's Office

01/06/2010

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## LEGAL DESCRIPTION:

UNIT NUMBER 206 IN THE GREENLEAF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: EAST 30 FEET LOT 18 AND LOT 19 IN BLOCK 16 IN ROGERS PARK SUBDIVISION OF NORTHEAST 1/4 AND THAT PART NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 TOGETHER WITH LOTS 1 TO 4 IN RESUBDIVISION OF LOTS 20 TO 22 INCLUSIVE OF BLOCK 16 IN ROGERS PARK SUBDIVISION SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26,869,983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

# 11-31-208-031-1015

Cook County Clerk's Office

REC-10644  
11-31-208

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11/13/2013

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-11-96

Banc Group Mortgage Corporation

Jeffrey S. Bartz  
Jeffrey S. Bartz Vice President

Anthony Battaglia  
Witness: Anthony Battaglia

Witness:

STATE OF Illinois

Cook County ss:

On 10-11-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jeffrey S. Bartz and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT

Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledges said instrument to be the free act and deed of said corporation.

Julie E. Bellman  
Document Prepared By:

Julie E. Bellman  
Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)

"OFFICIAL SEAL"  
JULIE E. BELLMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/18/97

When Recorded Return To:  
LaSalle Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634

ATTORNEY'S NATIONAL TITLE NETWO.  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60603

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